

The Baptist Record



OLD SERIES VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISSISSIPPI, SEPTEMBER 11, 1919



NEW SERIES, VOL. XXL, No. 36

MY SOUL'S WORD TO SOUTHERN BAPTISTS

My dear Brothers and Sisters:

If I could write each one of you a personal letter, I would say out of my deepest soul, as the ponderous weight of this mighty 75 Million Campaign rests on my heart, and as I am conscious of the eternal issues involved in its successful accomplishment:

1. See the vision of opportunity in service, Christly and heavenly, offered us in the right use of this mammoth sum for Christ and a lost world.
2. Hear its clarion call to importunate, persistent, burdened prayer.
3. Accept the challenge it makes to your most adventurous faith.
4. Meet the test it offers to your unity in fellowship and doctrine, the efficiency of your democratic organization, and the depth of your loyalty to New Testament truth and doctrine.
5. Prove yourselves worthy of the high honor your God puts upon you with this privilege and obligation.
6. Your duty is plain now—information, inspiration, enlistment, arousement, mobilization, organization, out to every Association, Church, Sunday school, B. Y. P. U., W. M. U., preacher, deacon, layman, woman—all Baptists. So get ready to secure gifts in money that you will first secure the hearts of the people. Let your work be constructive.
7. Plan to win, win right, win gloriously, more than win. I urge you to secure 75 Millions on November 30, then by December 7 raise 25 Millions more. Let's come out "more than conquerors through Him that loved us."

We owe this, and more, to a suffering, sinning, lost world—a thousand million lost men need Christ NOW; and to our Redeeming Savior who said "Go, win, teach, baptize, EVERY creature in ALL the world."

Yours for "multiplied millions for the Master."

L. R. Scarborough.

General Director.

The Baptist and Reflector looks good in its new dress.

Dr. E. E. Dudley, of Hattiesburg, has been called to the Parkview Church, Portsmouth, Va.

Mr. W. E. Chisholm in the county normal work has held eight county normals and delivered 225 awards in the last two months.

Consecration is not so much rolling up your eyes toward heaven, as rolling up your sleeves for the task God has given you.

Pastor Metts had a godly meeting at Flora, Brother J. C. Robinson of Canton assisting. Eight joined the church.

Brother Dick of Texas assisted Pastor Robinson in a meeting at Camden. Two were received for baptism. The rains closed the meeting after four days.

Rev. J. B. Quin assisted in a fine meeting at Mt. Hermon, La., J. J. Walker pastor. Great crowds and twenty-one additions to the church. This is the sixth meeting for Brother Quin since July 1st. His own work at Tylertown gives him great joy.

Successful Tennessee business man with his brother and partner, in solemn prayer hour, voluntarily agreed to guarantee \$30,000, the quota for his church.

A fourth-time South Carolina church accepted \$3,000 quota, and sends check of \$600 for first year.

The tides of victory are rising.

Pastor Ben Cox of Central Church, Memphis, reports an unusually good congregation last Sunday night, fifteen asking for prayer; four were baptized.

Brother H. H. Webb writes: "Have just closed a five days meeting at Eucutta with Pastor G. S. Jenkins. There were 25 additions, some two or three came from the Russelites."

Pastor W. E. Farr is now on a trip west, taking his wife to El Paso for the recovery of her health. Pray for her complete restoration to health and return to her home.

W. R. Haynie reports a good meeting at Robinwood, as a result of which a church was organized with fifteen members, three of them received for baptism. D. W. Bishop is the pastor.

J. R. Kyzar is assisting in a meeting at Columbia. Already over fifty have been received into the church, twenty-three at one service. Pastor Holcomb is holding the meeting in the yard of the public school. Mr. Owen is leading the music assisted by Mr. Winston Borum and wife.

The Board of Managers for the Western Recorder, now owned by the Kentucky Baptist Mission Board, and embodying the Baptist World, will be O. E. Bryan, C. W. Ellsey, W. W. Landrum, W. M. Seay, W. M. Stallings, C. M. Thompson and B. H. Lovelace.

Telegram from Dr. Scarboroug says:

"The greatest layman of Dallas, M. H. Wolf, gives Hundred Thousand Dollars un-designated, to the campaign this is the greatest undesignated gift yet given. The Baptist tides are rising.

SOME THINGS FOR THE PASTOR TO DO THIS WEEK

1. Pray for the success of the 75 Million Campaign.
2. See that the Sunday school superintendent tacks up the posters for Mission day in the Sunday School and that announcement about the day is made.
3. See that an organizer and publicity director and a woman-organizer for the Baptist 75 Million Campaign is appointed for your churches and their names sent to the county organizer.
4. Complete your campaign for the Baptist Record. This campaign is not finished in any church until the paper has been put into every Baptist home.
5. Announce from your pulpit that the Headquarters Committee in Nashville wants every church in the bounds of the Southern Baptist Convention fully organized with all committees selected by the 15th of September.
6. Make a short speech on the Baptist 75 Million Campaign at every meeting of the church.

Dr. J. W. Porter says his church, First of Lexington, Ky., is asked for \$193,000 in the present campaign. The largest amount asked of any church in Mississippi is \$75,000, of the First Church, Jackson.

Rev. J. S. Deaton, who finished his course recently at the Ft. Worth Seminary locates as pastor at Electra, Texas, a good town of 7,000 people. He has just held a meeting at Birdville, with seven conversions and twelve additions to the church.

Pastor R. M. Boone has resigned at Cleveland, effective January 1st. He has been instrumental in building a new church and building up the membership. Some church in the state should lay hands on him immediately.

The First Church, McComb, has recently renovated the interior of the auditorium and made it a thing of beauty. The membership now numbers 1000 and are working together in fine spirit.

The Galilee Church at Gloster has a beautiful auditorium, finished in exquisite taste. Recently under astor Farr's leadership they added a room for the B. Y. P. U. and social meetings. The Sunday school rooms are fine.

The editor spent six days with Dr. R. A. Venable in a meeting at his church at Caudyville. There were seventeen received into the church, seven by baptism and ten valuable people by letter. The church seemed helped and sent in a good list of subscribers to the Baptist Record.

G. D. Lindenmyer has returned from Crozer Seminary where he took the full course and also received the M. A. degree from the University of Pennsylvania. Here is a good chance for one of our churches to secure a good pastor. Write him at Gloster.

Thursday, September 11, 1919

75 MILLION CAMPAIGN FACTS

State Mission	\$11,000,000
Missions, home and world-wide will get:	
I.	
Home	12,000,000
Foreign	20,000,000
	\$43,000,000

This huge sum will be spent in "strengthening Baptist states"—building the home base; and "lengthening Baptist cords"—carrying the gospel message and its helping, healing, uplifting institutions to the uttermost parts of the world.

Who does not want a sacrificial part in so great a program?

II.

Education Christian culture, will get in 132 Baptist owned and controlled schools, academies, junior colleges; colleges, universities, medical colleges, schools for nurses, den'tal colleges, college of pharmacists, theological seminaries, Bible institutes and Women Missionary Training Schools more than \$20,000,000.

It will better equip them, further endow them, give new libraries, laboratories, buildings, etc., so that they may offer better education and training to the 18,000 Baptist boys and girls in them now and greatly increase their numbers.

What Baptist is unwilling to give time, talent and money to further such a cause?

III.

Baptist Benevolence, in hospitals, 13 of them; orphan homes, 14 of them and our veteran preachers, 100 of them, will get 12 million dollars.

What Baptist heart does not leap to help give needed gospel aid to these great and worthy causes?

IV.

Mr. A. E. Jennings of Memphis, Tenn., pledges \$200,000 to the Campaign. Glorious!

V.

A fine layman in Alabama gives 1,000 acres of fine land with mineral prospects to the Campaign. Fine!

VI.

A small church in Virginia was apportioned \$200 in the Campaign. They did not like to be treated in such a manner and made it \$2,000. Monuments!

VII.

A little mountain church in Arkansas paying pastor \$100 per year and giving \$30 all told to outside objects last year, under the call of the Campaign has raised pastor's salary to \$500 and five of its members promise \$2,500 to the Campaign. Mammoth!

VIII.

A small Tennessee church was asked to raise \$8,000. A leading member asked that it be made \$10,000, saying he expected to give \$2,500 himself. What's better than that?

IX.

Waco, First Church, accepted hilariously \$200,000 as their part. Judge West, more than 80 years old said, "I prayed during the war to see it gloriously end in victory for the right. Now I want to live to see Baptists win the great victory for Christ." Heroic!

X.

A country church in Missouri writes in and says, "We have only four members, no meeting house, no pastor, but count us in for our best. We want in on the Big Baptist Job." Apostles!

XI.

A country pastor who preaches to six little country churches for \$400 per year, and works in a blacksmith shop in the week to make a living for wife and eight children, writes, "I am having a hard time to live with these high prices and poor salary, but count me, my family and six churches in. Don't leave us out of such a great thing for Jesus." He is a New Testament hero.

AN ALL-NIGHT PRAYER MEETING

(Rev. W. W. Hamilton, D.D., Superintendent of Evangelism.)

A meeting was in progress at Clinton, Miss., with Pastor P. I. Lipsey leading. The students of the college were constantly in attendance, were deeply interested and were giving themselves in prayer and testimony and personal work. A Home Board evangelist and singer were assisting the church and pastor.

The consciousness of divine power had grown upon the people, until in their concern for the lost and in their desire for saving grace, they agreed upon a night of prayer.

The evening hour of worship, with its sermon and song and invitation, was over. The audience was dismissed, and it was a surprise to see how many had it in their hearts to remain through the night, 256 in number.

A statement was made as to the purpose of the gathering, special definite prayer was made for individuals and their names were called. Answer came while they prayed. Students would go after friends for whom they had prayed, lost people who had retired for the night could not sleep and came back to ask for help and to surrender.

At four in the morning a sermon on "Surrender for Service" was preached, and more than thirty came down the aisles and gathered about the pulpit for a prayer of dedication and guidance. Over the South, and in other lands now, are to be found messengers of the Cross who made the surrender in the Clinton meeting, and it will be of interest for Southern Baptists to know that in this wonderful meeting the way became plain to the young man whom God is now so wonderfully using as editor of our Home and Foreign Fields.

ONE OF THE GREATEST NIGHTS OF MY LIFE

(Rev. M. E. Dodd, D.D.)

In the midst of an evangelistic meeting the pastor announced at the close of the evening service that he and some others had agreed to remain for awhile to wait upon the Lord for still greater power and blessings and that whoever wished to might remain with them. When the great crowd had gone out, something like a hundred were left. The meeting began very informally with the reading of some scriptural promise and prayers. It proceeded hour after hour without anybody apparently being the leader. Some would rise just as impressed to give testimony, to read a scripture, to lead in a prayer, or to suggest a song. About midnight a few others had left, and about one o'clock one family came back with the testimony that they had gone home but, being unable to go to sleep, felt impressed to return to the services. The meeting continued until broad daylight the next morning. One of the men who was heard for the first time leading in prayer at this meeting is now a honored deacon of the church. A young man who had never before spoken in public is now an outstanding leader of the young people and a young business man of wide influence. At the morning service following this all-night prayer meeting there were fourteen additions to the church, which represented around \$2,000,000 of consecrated money.

It was one of the most wonderful spiritual experiences of my life, and by its holy influence goes on still winning victories for Christ.

Pray for our healing agencies: for the fourteen Baptist hospitals in eight states with equipment valued at more than \$3,000,000; for the Tuberculosis Sanatorium recently established at El Paso, Texas; for the patients, physicians and nurses in all these institutions; for the establishment of similar institutions wherever needed; and for the many thousands of afflicted ones who can never have hospital advantages.

A PROPHET'S VISION MARVELLOUSLY REALIZED

(Rev. L. R. Scarborough, D. D., General Director.)

There were prophets in Old Testament times. With somewhat different functions, there are prophets in this day. Old Testament prophets had their God-given visions. Modified by the necessities of a differing environment mountain peak men along the ages have not only had Spirit-wrought convictions, but have seen Spirit-delinated visions. In my own mind there is no deeper conviction than that the Southwestern Theological Seminary is on earth today in answer to a prayer and in accordance with a vision God gave to B. H. Carroll. So often have I heard him tell it and so profoundly did it impress me that I think I can give it almost in his words. I shall tell it as I heard him tell it to the trustees of Baylor University in the early fall of 1905.

"I was traveling through the Panhandle of Texas in a Fort Worth and Denver train. My deafness made conversation with my fellow passengers impracticable. I had read till my eyes were weary and sat looking out across the limitless prairies which forty years before I had traversed as a Texas Ranger, when the plains were alive with Buffalo and wild Indians. Soon I became unconscious of plains and train and passengers and the passing of time. There passed before my eye the multitudes of people now in the great Southwest and the ever-increasing multitudes yet to come. I saw how these teeming and prosperous multitudes would need spiritual teachers. I saw here and there men who knew and preached a full gospel and stood against every tide and wind for the inerrant inspiration and absolute authority of God's word. My heart was sick to see how few they were. The picture grew darker still as I saw that most of these loyal men, while doing the best they could, were poorly equipped for their mighty tasks. I saw them in that vision as I had so often seen them literally as I had gone as a guest in their humble homes, with almost no books and no money to buy them. I saw that while they accepted the entire Bible as the Word of God, their knowledge of it was limited and that their lack of skill in methods of study made the acquiring of scripture knowledge a slow and painful process. My heart bled to think that in all this great Southwest there was not even one institution dedicated to the specific task of equipping these earnest but untrained men for more efficient service. The consciousness of it led me almost to despair. But as I sat and mused and suffered the scene changed. I saw a host of preachers from youth to middle age gathered to study the Word of God and the best methods of teaching it: I saw others, learned, experienced and consecrated, who had come to instruct them. I saw dormitories, lecture rooms, libraries, where these men could gather and be taught. The scene thrilled me beyond words. I heard a voice that said, 'Go and make your vision real.' But I said, 'Lord, I am an old man and a poor man. Such a task will take years of time and millions of money, and I have neither.' But Christ spoke to me and said, 'I am alive! I am alive forever!' And I answered back, 'Lord Jesus, old and infirm as I am, I will undertake it if thou wilt go with me.' Whether I spoke audibly or not I do not know, but when I came to myself I was standing in the car gripping the seat in front of me. For the first time I became conscious that I was attracting the attention of my fellow passengers. Apparently some were astonished and some were amused. Seeing this, I sat down greatly embarrassed. But a purpose was planted in my heart which will never leave me. At once I made a list of 100 of my friends in Texas, and as fast as I could see them asked them to join me in giving \$100 a year for three years to begin this work. Ninety-nine of the hundred gladly joined me. Another has been added and I am standing before you to ask that you at once establish the Baylor Theological Seminary, with five teachers. Based upon this list of an immortal 100, I will personally assume the support of its faculty so the insti-

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tution will have no financial responsibility. It is God's will that this step should be taken and I know he will lead you men to take it."

With this he sat down. So new and strange and tremendous was the proposal that every trustee sat for a few moments dazed and silent as death. In a little while one of them, choking with sobs, said, "This is something new to us all. It is such a big task that I do not see how we can do it. But acting on Dr. Carroll's faith, and not my own, I move that we undertake it." After a brief discussion the motion was put and unanimously carried. Thus the seminary was born.

Thus it happened that a God-given vision opened a fountain that has brought, and until Christ comes again will bring, streams of blessing to the whole world.

This is but an illustration of the vision, prayer, faith, sacrifice and toil which back and underlie all of our great institutions, such as our great Southern Seminary, Wake Forest College, Richmond College, etc. We should all pray that greater visions of usefulness and power shall come to our leaders and people in the 75 Million Campaign. God is with us. Let us go forward.

THE CAMPAIGN AND SOUL WINNING

(Rev. W. W. Hamilton, D. D., Superintendent of (Evangelism.)

"Millions for the Master" is not to us a mere matter of money. It means that soul winning is to have a larger place in the program of our Baptist people, and the seeking and saving the lost is to be given added impulse wherever our pastors and evangelists and missionaries and workers may labor, even unto the ends of the earth.

The Campaign will intensify in all our churches the evangelistic purpose, the forces enlisted in the getting of money will find within them a desire for soul winning, and the opportunities will be at hand and will be used as the canvassers do their work.

There is, however, an even larger horizon which opens to us as we think of the Campaign, and which we believe will become more and more clear, as the organization and intercession and information and consecration are fulfilled.

First: The Campaign will contribute to the right kind of preaching, by the right kind of men and in the right kind of places and for the right purposes. Baptists cannot do this as they ought on the small scale of the past; they must take hold of their task in a far greater way, and the present call to do something worthy of them gives cause for sincerest gratitude.

Second: The Campaign will pre-empt the ground against the many phases of false teaching, coming now from so many false teachers, prompted by such false ideals, and necessarily issuing in such disastrous results. We tremble as we think how many are being led astray from the truth by those who are false apostles and deceitful workers, transforming themselves into angels of light and apostles of Christ.

Third: The Campaign will give us a larger opportunity of telling the world what Baptists are and to explain why they have been willing to live and to die for principles so vital to true Christianity. If their doctrine were not essential, they might be less in earnest, and if their task was unimportant, then they might be excused for neglecting it. Even our enemies must have contempt for us if we could be untrue to a mission so vital as is ours.

Fourth: The Campaign will bring to Baptists a clearer vision of their duty and of their ability and of their opportunity and of their responsibility, and then of their culpability if they fail. We will be brought as a denomination into a solidarity and unity which we have never realized before as Baptists. Our vision of our duty and our endeavor to fulfill it, will help us to be worthy of our task.

Fifth: The Campaign will explain why Baptists cannot think of union except it be on the scriptural basis. The Bible basis of union necessarily includes

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the great and vital doctrines of sin and grace and atonement and new birth and faith and repentance and salvation and obedience and reward and hell and heaven. Then, too, this union can never be merely organic, but must come from scriptural motives and must have divine approval.

Sixth: The Campaign will thus lay hold of the trend of the day, and will lay up the opportunity which God has planned for us at this time of making real and vital essential Bible principles. Baptists have lived and died for these truths, and surely they will now give and sacrifice that the heroism of the past may be turned into the triumphs of the future. If the world is to be saved it must have the gospel as it is in Christ Jesus.

Seventh: The Campaign will help in enlisting all the churches in giving the whole gospel as found in the whole Bible, to the nations of the whole world, embracing the dedication of the whole man and including the whole time, even unto the ends of the world. The Great Commission will now have with us its greatest opportunity of fulfillment by Baptists. Surely we will do our best.

Eighth: The Campaign will show to other denominations and to the world, how sincere and earnest we are in our determination to give the gospel to the lost in home and foreign lands. It will help to strengthen and sanctify every Baptist life and every kingdom enterprise, and will hasten the time when our Lord shall come into his own, and when he shall see of the travail of his soul and be satisfied.

NOT WHAT OTHERS ARE DOING, BUT WHAT WE MUST DO.

(B. C. Hening, Assistant General Director.)

The world war has wrought great changes. We are living in a new world. We have new opportunities, new ambitions, new hopes. A new spirit possesses us, and fresh obligations press upon us.

People in general are more liberal, have more to give, and greater needs for which to give.

The American people responded with noble heart for service and in giving to Liberty Loan and War Work appeals. Some other denominations have conducted successful campaigns for money with which to expand their work. Others are planning to project such campaigns. In all this we take peculiar interest, and rejoice in every indication of increased devotion to causes conducive to human good.

While the success of others pleases and heartens us, Baptists are by no means working with a will for their 75 Million Campaign because those of other faiths or even other Baptist bodies are intent upon increased activity.

The Holy Spirit leading (not one person) but thousands of Southern Baptists, spontaneously and all together to launch such a movement as the Baptist 75 Million Campaign indicates clearly that we are pressing such a movement first of all because it was born of God's spirit. We do not make claim to any monopoly in the leadings of the Holy Spirit, but we are confident that we are doing this great thing because He led us to undertake it.

We are doing it because necessity is upon us to do our best to honor our Lord by advancing His Kingdom. No little aim will do. No small service will suffice to meet our responsibilities or to satisfy our hearts. We are doing it to meet our obligation to a lost world dead in trespasses and in sins, with no hope save in Him who is "The way the Truth and the Life."

We are doing it for the salvation of ourselves from littleness, from the power of money, from low ambitions and shrivelled ideals. We do it to save ourselves from self censure and shame. We do it because we need to do it for self preservation and expansion.

We do it because we greatly need the money to enlarge our work to multiply and support our Missionaries, to better equip our Christian schools, to care for our orphans, to provide for our worn out ministers, to equip our Baptist Hospitals.

This sum of 75,000,000 dollars is not large enough to meet all our present needs, but it will do much. We are raising it because it will do much. It will almost double our missionary forces and the equipment with which they work. It will not only save many of our Baptist schools from impending collapse but put them on a safe basis, multiplying their efficiency and usefulness. It will enlarge the equipment and service of those of our schools which are above the peril point, but suffering for more funds with which to do their work in a growing and victorious way. It will go far toward increasing the capacity of our Orphanages for the care of helpless children. It will give to Baptists a creditable place on the religious map of the world. It will afford us a good conscience when we have done our best and succeeded. It will go far to prove the sincerity of our profession, the seriousness with which we make our claim to discipleship, our love for our Lord and our sympathetic interest in others in need. It will show the world that we are indeed a great people, great in purpose, in capacity and that we are tremendous assets in the Kingdom of Christ on earth. It seeks to match our profession with practice, to justify our claim that we are loyal champions of the truth.

It will go far in the matter of propagating the truth as we contend for it. If what we believe is not worth propagating it is not worth holding. Intense believers are the only volunteers persistent propagandists. It is to prove our faith by our works, and to propagate our faith by working with all the might with which our Lord has provided us to put over this big campaign promptly and gloriously.

If other groups of believers had not up to this moment done one things to increase their usefulness or planned to do any such thing in the future this would not in the least warrant for one moment that we halt or falter in our efforts to meet our responsibilities. The tardiness of anyone will not excuse any lagging in us nor does the loyalty of any lessen our obligations one whit.

If any intelligent Southern Baptist can imagine the Southern Baptist Convention at its meeting failing to make an advance and failing to challenge our people to meet their pressing responsibilities and the growing needs of the world—what would be the judgment passed by Him upon such a Convention? Since the convention did stand unanimously and enthusiastically for such a forward movement it is manifestly the duty and privilege of every member of every church constituting the convention to throw himself or herself into the campaign with all force to bring it to a crowning success. We are doing this big job in order to do our duty.

Pray for the Mission Work in your own State; for the General Secretary that he may have strength, courage and wisdom; for the brethren of the Board as they plan the work; for the missionaries as they preach in destitute places; for the weak mission points and struggling little churches; for the Sunday school secretary and his department in their effort to enlarge and improve the teaching work of the churches; for the B. Y. P. U. secretary and his department in their labors for the organization and training of the young people; for the W. M. U. workers in their blessed work among the women, the girls and the children; and for every other phase of mission work to which your State Association or Convention is committed.

Pray for our Sunday schools; for the officers and teachers that they may be faithful and efficient; for the pupils that they may be regular, diligent and attentive; for every home represented; for the churches that they may take their teaching more seriously; for the Sunday school leaders, local and general, who direct our development; and for the Sunday School secretary and Board in Nashville, which through its literature and field force is serving a vast and enlarging constituency.

Thursday, September 11, 1919.

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EDITORIAL.

WAKE, O ARM OF THE LORD

Praying is the surest and the severest test of a man's religion. The way he prays reveals the character of his faith, and the emphasis he puts on prayer shows the depth and genuineness of his religion. James in his epistle takes up in succession several tests of faith. They are one's attitude toward the Word of God, his attitude toward the worshippers of God, his attitude toward the work of God, his attitude toward the world, and finally his attitude in prayer. Read what he has to say about this last in the last half of the last chapter. It is a great climax. Praying is the supreme test.

The month of September in the Campaign Calendar is the month for Intercession. It is the call to prayer. There is no more important period in our preparation. There is no more imperative duty, nor any so powerful a weapon as prayer. We can pray anything through. Anything that ought to be done can be done by praying. Nothing worthy of God or this great gospel purpose can be done without prayer. Even to His Son he says, "Ask of me and I will give thee the Gentiles for an inheritance and the uttermost parts of the earth for a possession." The uttermost parts will become His possession when His people carry out his will in prayer.

This is a matter that can not be tabulated and put into statistics. It cannot be noised abroad as to how far along we have gotten or how much has been accomplished. It is not a matter to be heralded on the street corners or trumpeted from the house tops, but it is a thing that each one of us can share in and must share in if the greatest blessing is to come from this Campaign and the greatest results attained.

We talk about the will to win and the mind to triumph. This is gotten only on our knees before God. All that proclaimed itself such without this is mere fustian and bombast. There must go up from our hearts the cry, "Awake, awake, put on thy strength, O arm of Jehovah." It is a tonic to our souls to read that fifty-first chapter of Isaiah. The people were in a low and apparently hopeless state, when God administers a tonic to their faith in reminding them of the small beginning of their race in Abraham and God's righteousness to Him. He recalls their passage from Egypt, through the Red Sea and the desert. He awakens faith and yearning until they begin to cry to God.

If we had the ear of all our brethren and sisters, the thing we would whisper into each would be an invitation to make this month a great season of prayer. If this can be done the campaign will mean more to the upbuilding of our people and the development of their spiritual life and power than anything that has ever come into our experience. If we can learn how to pray,

to carry great responsibility in prayer, we shall carry through the greatest enterprise in Christian work for centuries.

THE CAMPAIGN AND STATE MISSIONS

A question frequently asked when the campaign for 75 Million was first discussed was what effect will this have on our budget, and what effect will it have on our plans for this year. The answer was that it will in no way interfere with the work for 1919. Our work goes right on and the necessity for supporting it continues as urgent as ever. The work was laid out for State Missions by the Board last December. Obligations have been incurred, men and churches are depending on the appropriations made at that time and there is nothing for us to do but to meet them honorably and in the spirit of Christ.

This season of the year has for long been the period when our churches not on the budget turned their strength to State Missions, and it will be so now. Just as Home and Foreign Missions have their inning in the spring, so State Missions has its time for emphasis in the autumn. The Board has depended on the offerings at this season to make up that which is lacking through the year. The large appropriations to church building are not paid as a rule till this season, waiting for the offerings that come with this harvest season.

For all churches, whether adopting the budget or not, the special State Mission Day in the Sunday school offers opportunity for a strong program for this purpose and a special offering in its behalf. Last year it was a great help to the cause in every way and the offerings were such as to gladden many hearts. This year let us make it bigger and better for His name's sake.

WE'LL FINISH THE JOB

People all over the United States are familiar with the poster displayed of the workingman in blue overalls with his hand deep in his pocket ready for his contribution that will put the finishing stroke into the war and realize final and complete victory. He means to finish it and he joyously and confidently looks to the triumph of all his hopes and the crowning of righteousness and peace.

Well, that is the figure before us now as we go into this great 75 Million Campaign. We have started a move which under the blessing of God we believe will be the beginning of the end. We have been undergoing for a hundred years now, since Carey and Judson gave themselves to the conversion of the heathen, a period and process of preparation. The lines have been laid and the forces gathered and trained for a great onward move. We have camped on the edge of heathen darkness, sending in a handful of men and women to spy out the land, and now the time for invasion has come.

We have been building our cantonments in the Christian schools, we have been training and drilling our people in the young people's organizations, we have been mobilizing the minds of our people in the religious press and the pulpit and now the zero hour is come. We must finish the job.

We feel the quivering of the dawn in the east. The day is coming on. We believe it is the day of God. His people are willing in this day of his armies. They are offering themselves as never before. An assault is to be made upon ignorance and sin such as we have never had before. There is no reason why the kingdom of God should not come in our day. It is possible to evangelize the world in this generation. It will be a pity for any man or church to be found lacking in this great and possibly last opportunity. It will probably disgrace a man in his own eyes to be found with money in his pocket or in the bank which might have been used to hasten the coming of the kingdom of God. When Jesus comes will he find faith on the earth; the faith that took him at his word, looked for his coming, longed for it and did what he could to hasten it. Will you help to finish the job.

MISSISSIPPI COLLEGE OPENING

Attention is called to a slight change in our opening date. The first exercise will be on Tuesday night, September 16. The barbecue and other exercises attendant upon the home coming will take place on Wednesday, the 17th. The opening exercises of Hillman College and Mississippi College will be on Wednesday night, the 17th. The indications now are that we will have a record breaking crowd. Do not fail to come.

Cordially,
J. W. PROVINE.

A young woman missionary from China sends \$250 pledge, one hundred of it cash, first year's installment on big campaign, with a burning request that we send more missionaries to China. What a sacrificial gift and what a stirring call, surely Southern Baptists will organize to answer this call.

Dr. Henry Alford Porter of Atlanta, will assist Harry Leland Martin in a meeting at Indianola, beginning Sept. 14th. Mr. Robert Jolly will lead the singing. This meeting will doubtless attract a number of people in the adjacent territory, and we congratulate this church on the prospect of a great meeting.

Sunday was spent by the editor at Gloster, preaching for Pastor W. E. Farr and participating in a rally at Zion Hill, for the 75 Million Campaign. Judge Jackson made a telling speech as did also Brother B. L. McKee. There was a large and interested congregation, and we were given a chance at the folks. A good list of subscriptions and the work laid on the people's hearts.

If you want to increase the size of your congregations try a few sermons on repentance, and talk plain about same. John the Baptist got a good crowd on the banks of the Jordan in that way, and most of the preachers who have attracted crowds have made a specialty of preaching on repentance. Indeed we do not know of any preacher who has given it a thorough trial who has failed to get the crowd.

The Western Recorder under the new management of the Kentucky Mission Board begins with high courage and an open field. Every body will rejoice in the unifying action of Kentucky Baptists and hope for them a new era in all their work. They ought to easily double their subscription list during the present campaign. Pending the election of an editor the paper will be cared for by Drs. Porter, Nowlin and Business Manager O. E. Bryan.

Pastor J. O. Buckley leads his churches Bethany, White Sand, Society Hill and Hephzibah into all the denominational life and work and they will go wholeheartedly into the mission campaign. J. E. Barnett helped him at Hephzibah five days, where six joined by baptism. H. H. Webb helped him at Society Hill where there were good congregations in spite of the election. Four baptized, one received by letter. J. C. Robinson assisted at White Sand. Two joined by letter and four by baptism.

The story is told of Dr. J. B. Jeter, the long-time editor of the Religious Herald, that when a young man he was traveling as a state missionary in Virginia with a friend and they came upon a church where they heard another brother preach a rather poor sermon. As they walked out Mr. Jeter asked his companion what he thought of the sermon. He replied that by the help of the Lord he believed he could do as well himself. Jeter in his high keyed voice answered: "Well, I think I could beat that, Lord or no Lord." In this 75 Million Campaign it wouldn't take much help from the Lord to reach the apportionment some of the churches have. If we are going to call on the Lord to help us, let's undertake something worth His while.

Pastor A. T. Cinnamond of the First Baptist Church Kosciusko, has recently concluded a series of revival meetings in Attala County. Beginning last Sunday in July at Zama, thence with Ethel, McAdams and Springdale in order. Congregations were large, respectful and attentive though rain interferred somewhat and in fact stopped the Springdale meeting. An aggregate of some twenty-five members were added to the churches.

Pastors and other similar ministers of the Gospel whose communities are troubled by an "invasion" of New Thought, Christian Science, "Russellism" and such erroneous teaching, are invited to address the Bible Institute Colportage Association of Chicago for specimens of appropriate leaflets blessed of God in meeting the fallacious arguments of these cults.

Don't limit yourself to 75 Million or to your part of it, for there is need of much more and it is becoming evident that our people are able to do much more. In a congregation recently where there are 350 members it was announced that the apportionment was \$3,000 for the five years. A little figuring will show that this amount is ridiculously small. It will be \$600.00 a year, which means that each member of the church will give an average of a little over \$1.70 a year for the next five years for all missionary, benevolent and educational work of all sorts; or less than one half of one cent a day for all objects outside of local church expenses. When you figure this out and it looks too small to be respectable, just multiply it by any figure you please.

TRAINED NURSES AND THE DISTRICT ASSOCIATIONS

As the pastor, I am taking this method of asking the Moderators of all the associations in Mississippi, yet to meet, to make announcement as to the splendid opportunity for young women who are thinking of becoming trained nurses, to get their training in the Baptist Memorial Hospital, Memphis, Tenn.

Along with the advance being made in every phase of the Hospital, the Training School for Nurses is to be of the highest grade; the instruction is to be thorough and the training skilled and complete. Nursing is high-grade Christian service and appeals to the woman who has it on her heart to do that kind of service.

The Nurses' Home, being started just across Monroe street from the Hospital, is to be an ideal Christian home with every needed comfort and every suitable provision for recreation. It will be a rare privilege to get thorough training in such ideal surroundings.

Those interested will write to Miss Archer, Superintendent of Nurses, Baptist Memorial Hospital, for information.

I hope every Moderator will take occasion to read this notice, so important to interested young women and to our Baptist Zion, and if he forgets or fails that some pastor or layman in the association will call attention to it.

M. D. JEFFRIES.

Last Sunday, the Clinton Baptist Church accepted unanimously and with an enthusiastic rising vote the apportionment of \$20,000 as the amount assigned to it of the Baptist 75 Million Dollar Campaign. This was done in face of the already heavy burden of contributing \$10,000 of the \$60,000 with which to build a new church house at this place, and to which the Baptists of the State are so generously making their offerings.

It was also ordered to raise the pastor's salary \$450 so that his salary might be consistent with the high cost of living. If the good people of the State want to see a church home in Clinton which will comport with the necessity, they will hurry up and send in their liberal contributions and the work will begin at once. Indeed it is proposed to begin the assembling of materials right at once. Looking to this end a building committee was appointed consisting of the deacons, the pastor, the head of the Bible department in Mis-

THE BAPTIST RECORD

sippi College and the president of Woman's Missionary Society.

The people of this good old church went at the work described above with a very deep degree of seriousness and with a spirit full of prayer, and the result was that every body was happy that they had undertaken the big task feeling that whatever is in God's plan can be done and that this task will be carried through to a glorious completion.

A. J. AVEN.

A PRAYER PROGRAM FOR THE CAMPAIGN

(Mrs. W. J. Neel, W. M. U. Director.)

As Southern Baptists prayed, the vision of a new and startling five-year program was revealed to them. No soul ever comes singly or united with other praying hearts into the presence of God, that does not receive there a definite commission for some holy task. Under the spell of this revelation in May, plans have been steadily and successfully developing for the undertaking of this great forward movement.

No conviction is deeper in the hearts of those, to whom is specifically committed the development of the campaign, than the absolute need of God's guiding and blessed presence in pointing the way, in supplying judgment and courage and bringing at last results, permanent and far-reaching in forwarding the Kingdom of Christ.

SEPTEMBER, INTERCESSION MONTH.

Deeply conscious of this need, we welcome God's call to get us "down to Cherith" during the month of September. There our souls will hide in him for refreshment and enduement of power for the Carmel testing of our faith and spiritual valor. "In the morning I will direct my prayer unto thee and will look up." At nine o'clock each morning all our women will turn aside and unitedly in spirit come to the Mercy Seat for blessings on the Campaign plans and promoters. Brief prayer services will be held at this hour in the Baltimore office and state W. M. U. headquarters.

WEEK OF PRAYER—SEPTEMBER 21-28.

During these seven days "we will give ourselves continually to prayer." It is hoped all the women of the churches will make definite and earnest plans to hold these daily services, where they shall learn by praying the power of prayer. The Holy Spirit will teach the way and real meaning of intercession. When this secret of power is discovered, habits of prayer will be established for the protection and saving of homes. Prayer-guided lives will become channels of perpetual blessings in the home, the church and the community. Busy, burdened men and women will through prayer learn the way of escape from daily problems and anxieties that eat away the joy of life. Prayer will show the path to peace and victory. We must go, during Intercession Month, into all the neighborhoods with cottage prayer meetings. Some of these should be arranged in cooperation with the pastor and deacons for the evenings, when the entire family of the home may be reached and enlisted. During this month our prayer list will be revised and enlarged. New prayer groups among neighbors and in societies should be formed for the development of prayer life and for the blessing on objects of common interest. We must stimulate and encourage in every possible way the prayer habit in individual lives. Study Bible characters and lives of heroic men and women in all ages, who, by faith, wrought miracles and won great victories for righteousness and the advancement of Christ's Kingdom among the nations.

George McGregor, the Keswick saint, through whose mighty life of faith seven missionaries were sent out from his own church, said, "I would rather train one man to pray than ten men to preach." No one can calculate the priceless spiritual enriching this Intercession Month will bring to Southern Baptists, if during these days, hearts shall unlock and release their stored up treasures of prayer-power which is the rich heritage of every child of God.

"Call on me and I will answer thee and show thee great and mighty works which thou knowest not."

MEXICO

(J. G. Chastain.)

Recent reports from our work in Mexico are highly encouraging, even in the face of many drawbacks. With them the Spanish influenza has committed its terrible ravages, causing great suffering and mortality, as in so many other parts of the world. The Mexican rebellion has been running now nine years, spreading wreck and ruin everywhere, nor has our mission work escaped. Some of our young preachers have been killed in battle, and many of the pastors fleeing with their families have left some churches pastorless for long intervals of time. But faithful laymen left behind have usually come to the rescue by keeping up the regular meetings and thus holding the congregations together. A goodly number of lay preachers have thus been called into service and developed for future usefulness.

Ten years ago our Board had fourteen male missionaries in Mexico; now we have only two with two others living in Texas and working across the border. Almost the entire burden of the work has fallen on the native preachers who have taken hold of their task in a heroic way and the good Lord is richly rewarding their noble labors. A revival spirit has swept over the country and God is visiting the churches with showers of blessings. Large numbers of new people, anxious to hear the word, have swelled the congregations, and many of them have been converted and baptized. During the past year the Morelia church has received 25 additions, Panindicuar 8, Colima has had 8 baptisms, Durango 25, Allende 40, Torreon 23, and Guadalajara 28, and thus the good work goes on. Some of these new members are higher up in life and promise great strength and usefulness to the churches.

There has been a large increase over the preceding year, not only in the number of baptisms but also in the collections. The spirit of self-support is growing; one church has 25 tithers. Many of the congregations are raising money and repairing their chapels, others have had to enlarge so as to accommodate their growing congregations, while a few have built their chapels at their own expense. A few churches have opened primary schools, paying all expenses.

At Saltillo our Training School for young preachers had last session 29 students—the largest number in its history. They closed the year with seven graduates, young men who promise great usefulness to the cause.

Our printery, in the efficient hands of Rev. J. E. Davis, is located at El Paso and is doing a great work not only for Mexico but for many other Spanish-speaking countries.

Besides the \$20,000,000 to be raised in the homeland for foreign missions during the next five years, the seven foreign fields fostered by our Richmond Board are asked to raise \$1,000,000. Twenty thousand of this has been apportioned to Mexico. I do not consider this an excessive task for Mexico. I believe they will joyfully give every cent of it, and more too, bless the dear hearts of them! This money raised on the different foreign fields is to be spent in enlarging the work on the respective fields in the way the missionaries and natives may decide.

Pray for our Home Mission Work; for the Corresponding Secretary and his associates in the offices at Atlanta, Georgia; for the local and state members of the Board in the discharge of their responsible duties; for the missionaries of the Board in destitute regions of the South, in Cuba, in Panama and the Canal Zone; for our workers among the negroes, the Indians and the foreigners who have settled among us; for the mountain schools among the Appalachians and the Ozarks; for the Church Building Loan Fund and the Department of Church Extension; for the Department of Evangelism with its staff of evangelists and singers; for the work still being done among our soldiers and sailors; and for the Publicity Department, which through books and tracts seeks to inform our people about the work, the needs and the prospects of the Board.

Thursday, September 11, 1919

Campaign Publicity Dept.**R. B. Gunter, State Director****Baptists Can Organize**

The close of August found the organization of every district in Mississippi practically complete. Some counties have already been organized. It is expected that the organization will be perfected into every church in the state by the last of September. Mississippi still expects to be the first state to raise her quota. Humphreys county, the youngest county in the state, says she will be the first county in the state to raise her quota, and will add a good margin. Already the churches are pulling for the lines, wanting to be in the Drive. When men hear the work presented, they double the amount they had previously decided to give. The following comes from Campaign Headquarters at Nashville:

"The end of August, which was designated as Information Month in the Baptist 75 Million Campaign, finds all the state organizations perfected; most of the associational organizers and publicity directors appointed, and many of the local church forces organized for business." Dr. L. R. Scarborough, general director of the Campaign, has advised R. B. Gunter:

"Although no solicitation of gifts will be made until Victory Week, November 30-December 7, many gifts are already coming in voluntarily." Dr. Scarborough continues. "An Alabama Baptist layman gives a thousand acres of fine land to the Campaign. The prospect is that there are valuable minerals hidden in this land and if this prospect materializes the value of the land will run into many, many thousands of dollars as the mineral properties are developed. Standards of vision and of service and of giving are being raised everywhere."

"The religious and secular press are falling in line with full co-operation with the purposes of the campaign and enthusiasm, like a rising tide, is reported from New Mexico to Maryland and from Missouri and Illinois to Florida."

"More Baptist people are willing to work in this Campaign than were ever dreamed of for any other movement among Baptists and we are going to have something for all of them to do."

A quarter time country church which has done very little for the Kingdom has pledged \$4,500 for the Campaign.

A widow in a half time country church has sent in her pledge for \$5,000. She just couldn't wait for the Drive to begin.

In one church where there was a chronic complainer against every progressive step, the first thing the church organizer did was to appoint him publicity director in the church before he got started to complaining.

Intercession Month.

September's Intercession Month. The Campaign Headquarters committee have so named this month.

There are several points for our consideration. It will be well for us to remember that intercession means to stand between for the purpose of causing two or more persons to become reconciled to one idea. Who then are the persons who will intercede? For whom will they intercede? To whom will they make intercession? What is the object desired in the reconciliation?

I presume the intercessors are those who are already committed to the task of raising the \$75,000,000. There should be absolute certainty that the intercessors are wholly committed to the conflict. Let all who are leading in the work pray the Lord to help in making a full consecration. Then we shall be prepared for intercession. Let us pray the Lord to make clear to us what our duty is in this call of the world.

The next step will be to pray for those who are not interested. This is the next hardest task. We are to pray for them to be made willing to win. They are able. If they were only willing

for the Lord to have His own, we could raise our part in one year.

Now, we are brought to the one to whom we are to make intercession. And we assume that He is willing. We recognize our inability to make others willing without His power. People are not made willing to do a great task like this one before us by argument. Information alone will not produce the will to win. The Spirit of Jehovah must come upon them.

The object desired is \$75,000,000 to be used for the Christianization of mankind. In our intercession we desire to see all men brought to the point where they shall be willing for the Lord to use them in His own way to make this Campaign a success. When this is done the object of our intercession will be realized. God and man will then be one in purpose.

Some things in the model prayer should be recalled. The first petition in the model prayer is for the Lord's name to be hallowed. The war increased the profaning of the Lord's name. The next things we are to pray for is for the Lord's Kingdom to come. When we really pray for this, we pray for the going of Satan's kingdom. The enthronement of Christ means the dethronement of Satan. It means the going of every interest of Satan. It means more than that, it means that we are ready to be used in dethroning the evil one. We will give time and money when we in truth pray for His Kingdom to come. The next petition is for the Lord's will to be done. This calls for absolute surrender to His Will. There is to be but one will. Just as the air which we breathe to keep us alive is God's, so should the will by which we are controlled be only His. Then Victory will come like the light of the morning.

A Prominent Lawyer Said.

When he heard what the apportionment for his church was that it seemed mighty large. But when he had heard the work fully presented to his church, he said, "Now, it seems so small."

Rev. W. S. Allen Said

"My church in Hattiesburg is organized and ready to go over the top any day. I could put them over today if we had our apportionment. Immanuel Church has already decided what she is going to do. When our apportionment is made out you can just wire it in to Nashville."

"We will complete the organization of Forest county by Wednesday of next week."

And a later statement says, "We do not want to wait until the Drive to go over the top. Let us go over now."

A Telegram

"A young woman missionary in China sends a two hundred and fifty dollar pledge—one hundred of it cash—first year's installment on big Campaign, with a burning request that we send more missionaries to China."

Baptist Records

130 subscriptions to the Baptist Record came in in one day.

WHY PRAY FOR THE 75 MILLION CAMPAIGN

(Rev. O. E. Bryan, D.D.)

Because there is danger that if we do not pray we will leave God out of our plans. The builders of the tower of Babel had big plans; they had organization; they had cooperation; they had enthusiasm, "pep" and "spizzerinkum," but they did not have God's Spirit. God became angry and confused them in his wrath. They failed because they left God out of their plans. Any plan without God will come to naught.

Because the devil does not want us to pray. He will tell us we are too mean to pray; he will tell us that we are so good that we do not need to pray; he will tell us that we are too busy to pray; he will tell us that the Campaign is going well and that it is not worth while to pray. Let us not be hypnotized by Satan into inactive sleep as were the disciples while the Master was sweating

blood and while he was being betrayed into the hands of his enemies.

Because God calls his children to prayer in his Word. "Pray ye." "Ask and ye shall receive." "Men ought always to pray." "Pray without ceasing." "Pray lest ye enter into temptation," "I will therefore that men pray," "After this manner therefore pray ye." Dull, indeed, is the ear that cannot hear God's call today as we face our tremendous task.

Because God gives his choicest blessings in answer to prayer. "Thus saith the Lord God, I will yet for this be inquired of by the house of Israel to do it for them." Turn backward the pages of sacred history and you will see that God's greatest blessings have been given in answer to prayer; you will see that his heroic characters were men of prayer; you will see the example of prayer before each great occasion in Bible history.

Because of the reflex influence of prayer upon our own lives. If God should give us gracious blessings without our supplication, we would not be prepared to receive the same as his gifts. We would attribute these blessings to our own merit. God relates the prayer and the blessing so that we will be ready to receive his bounty with humble hearts. If we should raise 75 millions of dollars without prayer, we would not be prepared to use the same for God's glory.

Because of the example of our Lord in his prayer life. He prayed at his baptism, before sending out his disciples, at the grave of Lazarus, for Simon Peter, on the occasion of the temptation, when men wanted to crown him king, at the last supper, in the garden of Gethsemane, and on the cross. Furthermore he is now at the right hand of God making intercession for the saints. Surely, if our Lord must live in an atmosphere of prayer on earth and in heaven, mortals like ourselves should humble themselves and pray.

Because the task of this Campaign is far too great for us without divine aid. Let us implore the God of Moses, the God of Elijah, the God of Gideon, the God of David for the power of the Holy Spirit in this hour of crisis in the Southern Baptist Convention.

THE NERGO BAPTISTS AND THE 75 MILLION CAMPAIGN

(By Frank E. Burkhalter)

Baptists of the South generally will be glad to know that the negotiations looking toward the establishment of a Baptist theological seminary, for negroes, which have been underway by representatives of the Southern Baptist convention for several years, have reached a point where Dr. O. L. Haley, secretary of the commission on this project, authorizes the statement that final plans have been perfected for the establishment of the seminary at Nashville.

Negro Baptists of Nashville, supported by the business interests of the city, will provide a suitable site for the institution and arrangements have been made with the board of trustees of Roger Williams University, a Baptist institution for negroes, whereby full co-operation will be had between the seminary and the university, each supplementing the other in a measure, with both retaining their full independence.

As is generally known, \$200,000 from the 75 Million Campaign has been apportioned to this seminary project. The board of directors of the National Baptist convention, composed of representatives of Negro Baptist churches in both the North and the South, has agreed to raise \$100,000 for the purpose and Dr. Hailey will raise \$200,000 additional from other sources, giving an initial sum of \$500,000 for the establishment of the plant. Baptist negroes of North America plan to raise \$3,000,000 within the next five years for the support of the various interests fostered by their churches and it is understood that this seminary will be remembered in that fund.

It will be recalled that at the meeting of the Southern Baptist convention in St. Louis in 1913 a commission was appointed to consider the establishment of a theological seminary for

Negroes, for there is not such a seminary in the world today. At present, Negro ministers must either be content with the little theological training which they can obtain from the chairs of theology in their own colleges or else attend some of the theological seminaries for white people. Southern Baptists have recognized that in order to improve the religious, social, political and economic status of the Negroes of the South, they must first reach the leaders of the Negroes, who are their ministers, and since the naming of the original commission in 1913 thoughtful brethren have been working out a plan whereby, a first class theological seminary for the adequate training of Negro ministers, missionaries, Sunday school, B. Y. P. U. and women workers, might be established at a point accessible to the largest possible number of Negro leaders and where the environment for such a seminary would be most helpful.

Nashville, the seat of more educational institutions than any other Southern City, including two Negro universities and a medical college, to say nothing of Vanderbilt, Peabody, Ward-Belmont and the other white educational institutions, has the right atmosphere for an institution of learning and its attitude toward the Negro is one of friendliness and co-operation. The white Baptist men of this city help the Negro brethren in the solution of their problems, financial and otherwise. The Baptist Sunday School Board and its great publishing house are located here, along with the many able leaders identified with the board and its activities. The city is the headquarters of the general work of the Negro Baptists as well. So taken all in all, it is believed Nashville is the logical location for the Negro seminary and it is anticipated that preachers from the North as well as from the South will come here for their theological training.

It is the purpose of the convention to see to it that the seminary is made a first-class one in every respect. It will be such an institution as the brightest men of the race will consider it a privilege to attend.

Dr. Hailey, who has given more thought and effort to the establishment of this institution than any other man, perhaps, believes that the founding of the seminary will form the greatest contribution toward the solution of the race problem that has been made, and this institution he says, will attract leaders of the race from all sections of the country where Negroes live in any numbers. These leaders will be addressed from time to time by the strongest men of the white race who will be able to inspire the Negro ministers with ideas looking to the proper solution of the problems of evangelism, as well as those of a social, political and economic nature.

Dr. Hailey is very hopeful, also, of the result of the establishment of the seminary upon the solution of the African mission problems. He is convinced that soon after the establishment of the seminary it will begin to turn out trained missionaries who will carry the gospel to the black races of Africa and thus release the white missionaries who have been going there from other fields of labor.

It is the hope of Dr. Hailey to see work on the seminary plant begin next year.

Nashville, Tenn.

Pray for our other agencies that train and qualify for service; for the W. M.-U. Training School at Louisville and our Southwestern Training School at Fort Worth; for the Baptist Bible Institute at New Orleans; for the various assemblies; for the many local Bible schools and Workers' Institutes held here and there.

Pray for our public schools, from elementary grades to university graduates, that the multitudes of our boys and girls may be rightly taught and wisely trained for citizenship in both the commonwealth and the kingdom. Pray that in all of these schools men and women may give themselves to God's service.

THE UNIFYING POWER OF THE CAMPAIGN

(O. W. Greer.)

One day as I stood on the beach watching the great Ocean Greyhounds of Commerce coming and going upon the mighty sea, I was seized with a feeling of awe and inspiration because of the magnificent spectacle. I thought to myself: "What do these splendid ships mean in the interchange of world life and products?"

Today I am overcome with yet a deeper sense of reverence and a more irresistible surging of the soul because of a far more inspiring panorama which stretches across my field of vision.

Now what is that panorama which stretches across my field of vision? What do I see? I am beholding a solid phalanx of Southern Baptists, three million strong, arrayed for battle! Say that is not a sight worth beholding? Say that would not stir any soul beyond powers of expression, and a sparkle in their eyes that ravishes the soul. Their hearts are united.

Such are the possibilities in the untouched potentialities and smouldering greatness of Baptist resources in the fair Southland. We shall handle the gigantic tasks before us in such a manner as to amaze and startle the world. The mighty engine of Kingdom service will roll on with its mission of blessings. And the very atmosphere of its activities will command admiration. Everyone who believes it says, "Aye; There!" That chorus of three million "Ayes" sounds like the peal of a great organ. We shall do it. All together.

What a power in united action there is. When the three million of Southern Baptists advance upon the stupendous task of the hour with a uniform purpose to do or die what power can impede their progress? Shall not the God who led Israel through the Red Sea dryshod also go before us defying the armies of the aliens and putting to route opposing forces? It will be like he swing of a colossal pendulum chronicling Spiritual History in this golden age of Baptist advance. And this advance is going to fire our hearts and kindle in them a flame of revival glory.

We have not had enough to do in late years to occupy our time or strength. We have hardly scheduled a task of proportions that would inspire pride or increase the denominational spirit.

It was God awakening us to larger things that drew the great throngs of expectant delegates to the Convention in Atlanta last May. He seemed to speak to the multitude, and say: "Try your hand at something adequate to express the honor and confidence accorded you by the Father in committing to your trust the pure and simple Truth designed to save a dying world."

It was a memorable occasion. Who did not feel the force and fitness of the opening words of Dr. Porter's welcome address to the convention that the clock of the world had struck twelve for Baptists? What heart was not in waiting as those waited in the "upper chamber"? What man was there who would deny that there was an all pervading presentiment that Jehovah hovered near in that convention? He it was who pointed to the dial on the world's clock that the "hour had come."

The compelling spirit of that convention thrills us yet. Even before the epochal evening when the soul stirring addresses on the Seventy-five Million Dollar Campaign were hurled home to our hearts, something seemed to say to us all: "God is going to speak to you in this convention. God is going to call an advance. You must heed."

Then, when the climax had been reached on the Seventy-five Million drive discussion, and the momentous question had been handed to the convention for decision there was a sweep of victory that cleaved the air. It was as the vote of one man, saying: "Thy will be done on earth as it is done in Heaven." We felt it that way.

At once the word was passed along, "This Seventy-five Million Program is going to do more to unify Baptist ranks than anything ever before inaugurated by them." It is going to solidify

them in a fighting battalion for constructive Kingdom service."

The chief reason for this is that it comes of God. I believe this with my whole heart. It was He who moved upon our leaders to speak with the vehemence of blazing souls direct to the hearts which He had prepared to hear. That is how I account for the spontaneity, the unanimity, for the sweeping victory and the whirl of applause that carries the great program through. God had the confidence to call upon Southern Baptists for something big, and Southern Baptists heard that call.

Now that the word has been passed along to our people what happened at the convention, and how God of fathers visited us there they are doing just as did the hosts of God at the convention—they are "willing in the day of His power." God has prepared their hearts also to do His bidding. Who can say that God is not bringing the hearts of His people to throb in rhythmic union to carry out His mighty purpose.

Again the Big Drive will prove a mighty unifying power among Southern Baptists through the spreading of information. To quote Dr. Scarborough on the front page of his Campaign Catechism: "A free people must know and be enthused before they act * * *". The Big Campaign will result in the spread of information, and when we come to know we will be enthused. And when all are enthused, all will keep step together.

The Big Campaign will become a mighty unifying force because of its *appeal to the Heroic*. Dr. Jacob Chamberlain said that when he longed to go to India as a missionary he feared to approach his father on the question lest his request be refused. But he was surprised when at last he had summoned the courage to mention it, to know that his father's prayer had long been that his son should become a missionary. Shall we not also be delightfully surprised when God shall empty into His own treasury through His own beloved the funds which represent the mastery of a heroic task by Southern Baptists. Methinks there are hundreds, yes even thousands, standing ready, whose hearts will be awakened by the call of the hour to do the heroic thing. Then will spread the ties of appreciation one for the other, and in the common task of heroic doing we shall stand as one.

We shall find the big Five Year Program a strong unifying force from sheer necessity. It is too big a thing for the few to handle. If God wants one to do it, He wants all; and all we must have if we do it.

It will unify by driving us to prayer. It is always safe to pray. Prayer will bring a tidal wave of revival fire, and that will burn out the dross and bind hearts as only God can bind them.

Lastly, the consciousness of having heard the call of God in this supreme hour will inspire all hearts with a holy enthusiasm like that which fired the souls of men at the convention when they became conscious that the vote of the Convention was the voice of God. The unspeakable satisfaction that followed that event characterized the 1919 Convention as wholly unlike any Convention that had ever preceded it. So will it be with Baptist constituency when it becomes fully conscious it has obeyed the Father's will. And who can measure the binding force of such a consciousness? Then to be a Baptist will mean more, because our Baptist Program means more.

Pray for the fatherless in their affliction; for the fourteen or fifteen orphans' homes which we Baptists have in our Southern States—their general managers and assistants, their teachers and matrons, their thousands of boys and girls now in training for future service; for the other thousands of children knocking for admittance which cannot be given for lack of room; for our churches and wealthy individuals that they may furnish adequate equipment and support for the care and culture of every dependent and deserving orphan.

Thursday, September 11, 1919

Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven Clinton
 Vice-President—Meddimes A. K. Godbold, Martin Ball,
 Wm. B. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler,
 McDonald Watkins, A. H. Longino, P. B. Bridges,
 J. L. Johnson, Jr., Rhoda Enochs, Miss Nell V.
 Bullock
 Corresponding Secretary-Treasurer—Miss M. M. Lackey Jackson
 Recording Secretary—Miss Fannie Taylor Jackson
 Young People's Leader—Mrs. Edgar Godbold Jackson
 College Correspondent—Miss Mary Ratliff Raymond
 Training School Trustee—Mrs. H. L. Martin, Indianapolis
 Margaret Fund Trustee—Mrs. W. J. Davis Jackson
 Church Building Loan Fund—Mrs. C. Longest Oxford
 Personal Service Leader—Mrs. Jefferson Kent, Forest
 Editor W. M. U. Page—Miss M. M. Lackey Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

MISSISSIPPI'S CAMPAIGN HYMN

Mississippi like other states must have a campaign hymn. The following has been prepared and is being sent broadcast over the state. At the West Judson Association the vast congregation sang it with a religious fervor that made us KNOW what part they would take in raising "Millions for the Master." The tune is an old one and well known to all: "We Praise Thee O God for the Son of Thy Love." Sister, see that it is sung at every church service, every prayer meeting, every W. M. U. meeting—in short at every meeting you attend.

Mississippi has heard
 The clear call of her Lord,
 And hastens with gladness
 To answer His Word.

CHORUS:

Mississippi for the Master,
 In the Millions Campaign;
 Mississippi with her millions,
 That the Master may reign.

That the Master may reign
 In the hearts of her own;
 Reign in lives near and far
 Where the glad news is known.

All praises to Him
 For this glorious hour,
 When our Commonwealth
 Rises to show forth her power.

WEEK OF PRAYER FOR STATE MISSIONS,
SEPT. 21-28, 1919.

Slogan: "Millions for the Master."

SUNDAY, SEPTEMBER 21

Missionary Sermon by Pastor or some Visiting Brother.

SUNDAY, SEPTEMBER 22**Consecration Service**

Silent Prayer. Prayer closed by Leader for Deep Consecration.

Hymn: "The Light of the World is Jesus."

Roll Call. Each Member responds with verse of Scripture concerning consecration.

Prayer that God's Word may become a new Power in the State during this week.

Hymn: "Come ye that love the Lord."

Talk: Millions for the Master for the Purpose of Preaching the Word in Mississippi. Let this talk cover our work of Ministerial Education and Ministerial Aid.)

Prayer for more Preachers and better Preachers.

Hymn: "Take Time to be Holy."

Closing Prayer.

TUESDAY, SEPTEMBER 23.

Hymn: "Sweet Hour of Prayer."

Prayer for the Presence of the Holy Spirit during this Meeting.

Scripture Reading: John 15:1-12.

Prayer that we may be guided in all our State work.

Hymn: "Forward Christian Soldiers."

Reading of the Constitution for Districts and discussion of same.

Prayer for our District Vice-Presidents.

Prayer for all other District Officers.

Hymn (Special)

Closing with Sentence Prayers.

WEDNESDAY, SEPTEMBER 24

A Consecration Service. Following a Day of

Prayer and Fasting

(Our Auxiliaries are requested to render this Program.)

Hymn: "O Zion Haste, thy Mission High Fulfilling."

Prayer for God's Guidance in our Education Plans.

Scripture Lesson: Students in the Bible: Matt. 13:10-17; Luke 11:1-13; 2 Tim. 2:15.

Hymn: "Lord Speak to Me."

Talk: Millions for the Master for the Purpose of TEACHING the Word in Mississippi. (Let this talk tell of Colleges and Training Schools.)

Prayer for all who crave an Education.

Prayer for Students planning to enter Christian Schools.

Prayer for our Training School Students.

Hymn: "All the Way My Saviour Leads Me."

Benediction, by Sunbeams in concert: Numbers 6:24-26.

THURSDAY, SEPTEMBER 25

Hymn: "Jesus Calls Us o'er the Tumult."

Prayer that W. M. U. members may be faithful in their Prayer life.

Scripture Lesson: Daniel 9:3-19.

Prayer for the Corresponding Secretary and the State Mission Board.

Prayer for all other State Board Workers.

Reading the Associational Standard of Excellence and discussion of same.

Prayer for W. M. U. State Officers and Associational Superintendent.

Hymn: "Just when I Need Him Most."

Closing prayer.

FRIDAY, SEPTEMBER 26**A Consecration Service**

Hymn: "Jesus Like a Shepherd Lead Us."

Prayer for the abiding presence of the Great Physician.

Scripture Lesson: State Missions in the City, Matt. 9:1-13; State Missions in the Country, Matt. 12:1-8.

Millions for the Master for the purpose of HEALING in Mississippi.

Prayer for Christian Nurses and Physicians.

Prayer for the State's Orphans and Sick.

Hymn: "The Great Physician."

Closing Prayer.

STATE PERSONAL SERVICE PLEDGE

At our State W. M. U. meeting last April we agreed together to make a special Personal Service if this fiscal year. Namely the paying of the salary of a Domestic Science Teacher for the Jackson (Colored) College. We are remembering our pledge as the following list will show. That the full amount needed will come in before the session closes is not doubted one moment. Our women are faithful to a good cause. Some few have hesitated about the advisability of this gift because of the almost impossibility of securing help from the Colored race at present. But the Christ like spirit will prevail. In His Name we will lend an uplifting hand to those so needful nor pause to consider any immediate personal return.

Jackson Second Church, \$5; Oxford W. M. S., \$5; Mendenhall W. M. S., \$5; Hattiesburg, Emmanuel W. M. S., \$5; Seminary W. M. S., \$2; Natchez W. M. S., \$5; Enterprise W. M. S., \$5; Bethesda W. M. S. (Columbus Ass'n.), \$5; Raymond W. M. S., \$5; Anguilla W. M. S., \$5; Greenville W. M. S., \$5; Prentiss W. M. S., \$5; West Point W. M. S., \$5; Starkville W. M. S., \$5; Shaw W. M. S., \$5; Total to date, \$72.00.

Dear Young People and Friends:

How I do miss you and my work in Mississippi! You were so loyal and encouraging that I fell very much in love with you, and it made my heart ache to know that I had to leave you. The sorrow of leaving you has been lessened quite a bit by the fact that you have a splendid leader in my place. I know you are going to co-operate with her and encourage her just as you did me, and I am counting on you to carry out all the plans she makes for you. I am counting on you, also, to organize so many new societies that Mississippi will carry off that loving cup next

year at the Southern Baptist Convention. You can do it because you already have 67 new societies.

Mr. Godbold has become Publicity Director of the Baptist 75 Million Campaign in Louisiana and I am his assistant in the office work. After his long absence in Italy, we are thoroughly enjoying working together. We expect to have a home here soon and if any of you come this way, come to see us.

I want to thank most heartily all those who helped to build up the Young People's work during my stay with you. With your State President and Corresponding Secretary and Central Committee and your present Young People's Leader, you can do anything with God's help. I am expecting to hear great things of you and that a number of you will become missionaries to carry the Good News to every place.

I shall continue to pray for you and hope that you will continue to remember me. Write me if you have time.

Your ex-leader, always in love with you,
MRS. E. GODBOLD.

Box 12, Shreveport, La.

HOW OES THE CAMPAIGN

Surely the Spirit of God goes before and prepares the hearts of the people everywhere for the presentation of the 75 Million Campaign. My joy has been great to find a wonderful response among the women everywhere. My itinerary began with a mass meeting in Jackson, Miss., Sunday afternoon, August 3. Though the heat was intense, a good crowd representing eight societies gathered on this afternoon and gave hearty co-operation to all plans for the Campaign in Mississippi. Then at Shreveport, La., we found at least two-thirds of the associational superintendents present at the State organization meeting, their presence meaning that they were ready to serve as associational organizers. This was a great meeting. The Spirit was with us in power. Everyone seemed ready to serve. Two days district meeting was held in Hot Springs, Ark., when many leaders came to get information on the 75 Million Campaign. Here we went over the plans in detail and a great start was made in the Arkansas program. From Hot Springs we came to Memphis, Tenn., for the associational mass meeting of the women and again the response was great. The next place was Macon, Georgia. Here a great meeting was held of the men and women, district and associational organizers for two days. We had a fine crowd of women here only awaiting orders to march on. It was a wonderful opportunity to present the Campaign and great was the response to every plan.

Following this it was a real pleasure to attend a number of mass meetings in Georgia at the following places: Atlanta, Griffin, Moultrie, Thomasville, Valdosta, and Savannah. Then followed a week in South Carolina attending associational meetings, closing the itinerary at Gaffney with a mass meeting of the association Sunday afternoon the 31st.

How I wish I could tell of these great meetings in detail, but space forbids. With joy I recall at each of these gatherings a consecration service at which time many women consecrated themselves anew and volunteered to serve in any way needed. From every one of these meetings we went away grateful to God that we could have a part in this great, wonderful movement. Grateful to Him for His presence with us in these gatherings and grateful for the response which met our every effort.

Praying that the seed sown during the month of August may be blessed of God and bring forth an abundant harvest.

Yours in His service,
JANIE CREE BOSE.

"Caddo Association, Louisiana, with twenty-one churches, 3,000 membership, accepts quota of \$541,000, an average of \$180 per capita. First Church, Dr. M. E. Dodd pastor, accepts \$300,000. This looks like victory. The Baptist tide is rising." —L. R. Scarborough.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

A B. Y. P. U. SONG

The following is a song composed by Miss Audelle Alford and put to the music of "Columbia, the Gem of the Ocean." It was prepared for the B. Y. P. U. of Brookhaven, a verse for each group. Each group loves its verse and they sing the song adding the verse that was first written to this tune which is for the entire Union. This song will be worth your adopting for your B. Y. P. U. Sing it and make it real.

There is a group in our B. Y. P. U.
A group that is never outdone.
Always ready her part to do,
For she is group number one.
We have loyalty for our motto,
And we will work 'till our task is
done;

Then we'll sing with joy forever,
Three cheers for group number one,
Three cheers for group number one,
Three cheers for group number one,
Then we'll sing with joy forever,
Three cheers for group number one,

Group number two is ever ready
To serve wherever we can;
We are called by the other "Steady,"
For we stand not on shifting sand.
We work with zeal and courage,
And we are ever faithful and true,
We rejoice in the harvest of our ef-forts,

Three cheers for group number two.
Three cheers, etc.

Group three ever strives to be better;
And to do the best that can be done,
And we'll fight to the end of the bat-tle,

Till the victory we have won.
We're right there with the pep and
the workers,
And our best is all you ever see;
One can never call us shirkers,
Three cheers for group number three.
Three cheers, etc.
"B's" for the best that is in us;
"Y. P." for your part to do;
"U's" for the Union we trust
In the cause we must be true.
We will fight and win for the Master,
We will strive to do more and more,
We are proud of the best group in
our Union,
Three cheers for group number four.
Three cheers, etc.

"B" stands for Baptist always;
"Y. P." Young People true and brave;
"U" is for Union together
In the cause we must help to save.
We're in service to fight for the
Master;

We will serve in the field he calls us
to,
There is joy in the service we render,
Three cheers for the B. Y. P. U.
Three cheers, etc.

Note—"Hurrah" may be substitut-ed for "Three cheers" in some of the
verses to make a change.

THE B. Y. P. U. PASTOR

The B. Y. P. U. Pastor, who is he?
It has become evident that in some
churches the young people feel that
they get very little attention from
the one person in all the world who
should have every spiritual need at

heart, the pastor. More than once has a letter come into the office from an enthusiastic B. Y. P. U. worker asking for advice in how to interest the pastor in the work of the young people. It is pitiable to think of when you know that it is true and when you feel at a loss as just how to deal with the matter. It doesn't seem just the thing for a young man or a young woman to advise the man who has been called of God to be the leader in spiritual things, and yet when we see that the future manhood and womanhood of our churches are being neglected we feel that something should be done. Many pastors say that they should not attend the meetings of the B. Y. P. U., that that is the Young People's organization and the pastor should not go to the meetings. We realize that many presidents or group captains take advantage of the pastor's presence and call on him for a talk or to lead in prayer, which isn't right, but even then the pastor could remedy that by having a private conference with the president and other officers and explaining to them that it is not right and show them why it isn't right and tell them what his business in the meetings is. We do not understand just how a pastor can get the full co-operation of his young people when he takes no part in their meetings, shows no interest in their development, disregards their interests and needs and thereby misses the value of comradeship. One enthusiastic president of a B. Y. P. U. in Mississippi who missed the valued co-operation of the pastor and felt keenly the need of his advice and council, in speaking of it to a friend told of a social the B. Y. P. U. gave and that the pastor not only absented himself but would not let his daughters go. We are wondering why; was it because the social was not what it ought to have been? If so who was responsible for the program? Who planned it? And who was present when the program was planned? Was the pastor there? If not why not? In this case the pastor was not at the committee meeting in which the program was planned for the social. We believe he should have been there, then he could have directed the planning. The committee would have appreciated his presence. We are wondering why the pastor was not at the social, making it most enjoyable by his presence and participation and if anything wrong should have come up he would have been there to have guided aright every thing that was done. There was nothing wrong with the social program just referred to. There were several of the older people of the church as chaperones, but the one who is looked upon as the spiritual and social guide was not there and the reason he was not there was not because of any providential hindrance. We realize that it is not always possible for the pastor to be at all the meetings of the church, but the young people are claiming a part of his interests and in many instances are being robbed of it. It is very encouraging to see how in many churches the pastor is awake to the need of his young people and is re-ap-

\$20,000 IN PREMIUMS

The greatest event to take place in Mississippi this year, far surpassing all former efforts, will be the

Mississippi State Fair Jackson, Miss., October 20-25

The big feature will be the agricultural and live stock exhibits collected and arranged under the personal super- vision of representatives of the United States Department of Agriculture and the Mississippi agricultural experiment stations. The premium lists for these exhibits are the most liberal ever offered in the South.

Six Days of Racing. Many Dazzling Free Acts.

A Great Reunion of World War Veterans.

A Great Educational Display by Schools and Colleges.

Automobile Show with Auto Races on Final Day.

The Mississippi State Fair has been for the past sixteen years the timekeeper of Mississippi's progress, and the greatest annual event in the commonwealth offering amusement and instruction combined. This year it will be bigger and better than ever before.

Reduced rates on all railroads.

You can't afford to miss it. Write to the secretary for a catalogue.

ing while the harvest is ripe, and it is interesting to see how the young people of such a church back the pastor up. That is the kind of co-operation we want to see in all of our churches and in most instances the pastor is the one that will have to take the initiative, and always he will find a ready response on the part of the young people.

DAVIS MEMORIAL NEWS

All interested in church and king-dom news will read with pleasure a report of another good meeting.

Our meeting at Davis Memorial Church on Bailey Avenue, Jackson, began July 27 and closed on the evening of August the first. Brother Madison Flowers just from the Southwestern Baptist Theological Seminary did the preaching and to say that he did it well is putting it in the very mildest possible form.

Brother Flowers has already an enviable ability. His sermons were plain and practical. His teaching was safe to the last letter, and his delivery and consecration so very impres-sive. The entire church and many of our neighbors of other denominations appreciated him to the fullest extent, as will be more concretely shown further on in our report.

There was much evidence of unity in prayer and harmony in every way during the meeting. Really it can truly be said that we had a revival among our members and a quickening of many who were lost. As visible re-sults we are glad to report 23 for baptism and seven by letter. We had also just baptized five the week be-fore the meeting, giving us now 28 new converts in our church.

The entire active membership is rejoicing, but we crave the prayers of all the faithful for many yet un-saved.

On Sunday evening following the closing of the meeting the pastor

resigned, stating as his reason that he felt it his duty to enter the semi-nary for further training.

This was accepted and the church unanimously called Rev. Madison Flowers.

It is not known whether he will accept or not, but it is sincerely hoped that he will come in response to this call which carried with it a heroic effort on the part of the church in the way of providing a decent salary, not to say then so much as we know he so richly deserves.

Pray for our part of the front. We are trying to hold it here.

T. J. BLASS, Pastor.

PONTOTOC MEETING

We have just closed one of the best meetings Pontotoc has ever had. Bro. John W. Inzer of Mobile, Ala., did the preaching. Bro. Inzer is a very forceful speaker. He holds his con-gregation from start to finish, by the unique way he has of putting "the way, the truth, the life" before the people.

Bro. Inzer is one of the National Speakers for the American Legion, the great soldier organization of America.

Our people were highly pleased with his safe and sound methods in the meeting.

The greatest good accomplished, I feel was in the church. He left us in good spirits with a mind to work. We had several professions of faith, but only two accessions for Baptism.

We are now ready to enter our campaign in the 75 Million Campaign. Our quota is \$27,000 and everybody says lets raise it and we will. We want Pontotoc county to be first in this as she was in the church-to-church campaign.

Yours for victory in Christ Jesus,
JOSEPH J. MAYFIELD.

ECZEMA

IS CUREABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it stops the itching and heals permanently.
DR. CANNADAY
1225 Park Square, Sedalia, Missouri.

SONG BOOKS Send 35c for a copy of "RESURRECTED SONGS," or 50c for "VAUGHAN'S REVIVAL." R. S. Contains a greater number of old hymns, and a less number of the revival songs, while V. R. has a greater number of new life gospel songs, and a less number of the old hymns.

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Mrs. Vaughan, Mgr. Athens, Ga.
Rub-My-Tism is a powerful anti-

CAPUDINE

The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for Headache.

Itching Rashes Soothed With Cuticura

All drugstores. Soap 25c. Ointment 25 & 50c. Talcum 25c. Sample with Tree of Life. Dept. M., Boston.



You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 50c per bottle.

CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the knife, acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1817 W. Main St., Richmond, Va.

666 has more imitations than any other chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

GILLSBURG, MT. VERNON AND TERRY'S CREEK

These three churches form the pastorate of Brother B. A. McCullough, and a very fine pastorate it is. These churches are located in Amite and Pike counties. It was our pleasure to assist in the protracted services last summer at Gillsburg and Terry's Creek, and this summer at Mt. Vernon and Terry's Creek. It has been a great blessing to us to work with Brother McCullough and his good people these two summers in their meetings. It was our joy to see several received for church membership at the conclusion of each meeting, some by baptism, some by letter and some by restoration.

The Mt. Vernon and Gillsburg churches have committees appointed to look into the matter of securing a pastor's home in the community. All three of the churches together were making arrangements to pay the rent on the pastor's home for this year, and of course we said "Amen." The Gillsburg and Terry's Creek churches have adopted the budget system of church finance and they are well pleased with it. How is this for progress? When Brother McCullough became pastor of Terry's Creek church about five years ago there was a small membership, a small building and they were having services only once each month. Now they have a membership of more than two hundred and fifty, they have a greatly enlarged and nicely painted church building, they have preaching on two Sundays of each month, they are paying nearly four times as much as they formerly did to pastor's salary and other causes, they have the budget system working nicely, a goodly number are taking the Sunday School Normal course under the direction of the pastor, and finally, we saw the pastor during the meeting take seven subscriptions to the Baptist Record within a few minutes time.

We were never with any people who were more dearly loved by their pastor nor with any pastor who was more implicitly trusted and revered by his people. May God continue to bless these churches and their pastor in their work together.

Sincerely,

T. W. GREEN.

Greenville, Miss.

Permanent Muscular Strength cannot exist where there is not blood strength. Young men giving attention to muscular development should bear this in mind. Hood's Sarsaparilla gives blood strength and builds up the whole system.

PASTOR BARKLEY LEAVES

MACON

It is with genuine regret that I note the going of Pastor P. C. Barkley from the Macon pastorate. For more than three years he labored in the Macon field, and with most excellent results. I know, because I was with him and his fine people in their meeting this summer. Every thing considered, perhaps no pastor ever did a more far-reaching work in Macon than he has done.

He leaves the field in a most promising condition for his successor.

Barkley goes to Atlanta, Ga., for

the present, where he is serving the Southern Division of the American Red Cross, in one of the very best and most responsible positions this great organization has to offer. Of course, he is making good in it. I knew he would, before he began. He's that kind.

And when he is through over there I hope our Mississippi Brethren will see to it that he comes back to us.

I do not know a man whom I would recommend more highly. He is every inch one of God's noblemen. And most any good pastorate, in our state might be considered fortunate in securing his services.

His good wife also is a most excellent Christian character, and a splendid church worker.

I write thus, because I hope these lines may fall under the eyes of some true Baptist in our state who wants a true and capable man as pastor.

R. S. GAVIN.

Columbus, Miss., Aug. 28.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c.

IMPORTANT ANNOUNCEMENT

It gives me great pleasure to announce that Prof. E. O. Sellers of the Moody Bible Institute of Chicago has accepted the position as Head of the Department of Music in the Baptist Bible Institute, and will also assist in Sunday School Pedagogy and personal work.

At the age of twenty one Prof. Sellers was city engineer and supt. of public works, Lansing, Michigan. Later he pursued his studies in Moody Bible Institute, and in 1898 engaged in evangelistic work with Fred B. Smith. For five years he acted as Y. M. C. A. secretary in Macon, Ga., Washington, D. C. and Wilmington, Del. For four years he was director of Men's Work and Music in Euclid Ave. Baptist Church, Cleveland, Ohio. In 1907, he went to the Moody Bible Institute as Associate Professor in the Music Department. For the last seven years he has had charge of the evening classes and has been professor of Sunday School work in that Institution. For nine years he taught the Friendly Bible Class in the Moody Church and had an average attendance of 327. For seven years he wrote comments on the International Sunday School lessons, which were published in five thousand newspapers weekly, reaching approximately ten million readers.

During the war he has served as religious worker in Camp Grant, and as Y. M. C. A. Religious War Worker in France and in the Army of Occupation. He spent a year and a half abroad, has just returned to this country, and will begin his work with us on the first of October.

Professor Sellers has a wife and three children, two daughters and a son, now in the army in Europe. He is a man of striking personality, an effective leader of men, a high-class music teacher, and a speaker of unusual fervor and power.

Cordially yours,

B. H. DEMENT.

To abort a cold and prevent complications, take



The purified and refined calomel tablets that are nauseous, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages. Price 35c.

Drink Cynophorozo WATER

For Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders.

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Rub-My-Tism is a powerful antiseptic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.

EVER SALIVATED BY CALOMEL? HORRIBLE!

Calomel Is Quicksilver and Acts Like Dynamite on Your Liver.

Calomel loses you a day! You know what calomel is. It's mercury; quicksilver. Calomel is dangerous. It crashes into sour bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel just remember that your druggist sells for a few cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and is not salivate.

Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tone strengthens you right up and you feel great. Give it to the children because it is perfectly harmless and doesn't gripe.

Rheumatism

Lumbago, Gout, Neuralgia, Sciatica and diseases of similar origin are not subject to sudden magic cure. Their hold is constitutional, and so must be their remedy.

R 599

is neither startling nor spectacular in its effect. It gets at the root of the trouble and its work to be effective, must be slow. But it is sure. A common-sense prescription that rids the system of its dangerous poisons. \$1.00 at all druggists, or by mail from

SAENGER BROS.,
Mfg. Chemists,
Shreveport, La.

666 has proven it will cure Malaria, Chills and Fever, Bilious Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine tonic.

"BAYER CROSS" ON GENUINE ASPIRIN



"Bayer Tablets of Aspirin" to be genuine must be marked with the safety "Bayer Cross." Always buy an unbroken Bayer package which contains proper directions to safely relieve Headache, Toothache, Earache, Neuralgia. Colds and pain. Handy tin boxes of 12 tablets cost but a few cents at drug stores—larger packages also. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

NEW SONG BOOKS For Your Church

8c

A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Only 8c per hundred for No. 1 or 2, round or shaped notes, and \$15 for No. 1 and 2 combined, round notes only. Send 30c for samples. Money back if not pleased.

E. A. K. HACKETT, Dept. No. 56, FT. WAYNE, IND.

A MESSAGE TO PARENTS. A MESSAGE TO PARENTS.

A thorough and intensive education is offered your boy at Starke's University Home School, where he will receive intensive individual instruction from a corps of competent teachers. He will receive military training, the care of a house mother who will provide for his welfare in a modern, steam-heated dormitory. His mental power will be developed by a course of night study under supervision of a teacher. We prepare your boy for college by giving him that training which comes from study and discipline. Athletic field and playground. Cigarettes and tobacco prohibited. Small classes. School highly recommended by patrons and colleges. Write for catalogue.

STARKE'S UNIVERSITY HOME SCHOOL
Montgomery, Alabama.

FREE ECZEMA REMEDY.

Such wonderful results in eczema and all skin diseases instantly follow the soothing application of Krano-Zema, the newscientific treatment, and so confident is the Krano-Zema Co. that they will gladly send any reader a full-sized \$1.00 treatment by prepaid mail without one cent in advance. If satisfied after using the treatment two weeks, pay \$1.00, but if not, you do not pay one cent. Take advantage of this amazing free offer today. Send no money, just your name and address to the

KRANO-ZEMA CO.,
95 Phillips Bldg., Girard, Kansas.

666 quickly relieves Constipation, Biliousness, Loss of Appetite and Headaches, due to Torpid Liver.

INVERNESS

(Ben Cox)

It was my delight to spend five days last week assisting the popular pastor, Brother R. L. Wallace, in a meeting in the very interesting delta town of Inverness. Seven were received into the church and others are expected. A deep interest was shown in the Moody Colportage Library books which I carried with me—eight people taking libraries of forty volumes each. Quite a number of Scofield Bibles were distributed too. I greatly enjoyed the hospitality of a number of friends and especially that of Mr. Percy Price and family. We had an unusually interesting time when Brother Price took a number of us out to his plantation. A revival meeting was going on at the Negro Baptist Church and I preached on the prayer of the Publican, "God be merciful to me a sinner." On the way back, having several hours to spare at Clarksdale, Miss., I lunched with Mr. and Mrs. Eugene Bell, formerly of Memphis, and visitor my very dear friend Brother Martin Ball, pastor of the church there who has been suffering with a paralytic stroke. I rejoiced to find him so far recovered as to be sitting up in his chair. The work is progressing rapidly on the beautiful new church which they are building.

BLACK JACK, YAZOO COUNTY

This historic old, and growing church, closed a good meeting on fourth Sunday in August. Rev. J. D. Franks of Pineville, La., came to us August 18th and for seven days did as good reaching as was ever heard in this church, so say those who heard him. Although there were many hindrances, among which was rain, bad roads, and some sickness, which kept the attendance below the usual, and some of the faithful ones were kept away, all of whom were greatly missed. Yet the Lord gave us a great meeting. At the closing service the pastor baptized four beautiful young ladies, and one noble young man remains to be baptized next Sunday.

It was a great meeting in more ways than one. The church reached higher ground in the Lord's Kingdom, new resolutions were made and movements begun which will count to the glory of God in the years to come. This live church is determined not to be behind in any of the Lord's work. Hence at the closing service a move was launched to place both the Baptist Record and Home and Foreign Fields in every home in the church. The weather was unfavorable and many of our members were not present, therefore all the money to pay for these papers was not raised at this service, but the papers start this week.

In faith and hope,
W. N. HAMILTON, Pastor.

MURINE Night and Morning.
Have Strong, Healthy Eyes. If they Tire, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Maine Eye Remedy Co., Chicago.

KNOXO

On the second Sunday in July we began an annual meeting at Magee's Creek Church. The pastor preached until Monday when Rev. J. B. Quin came on the scene and preached through Wednesday. There were four additions to the church, all for baptism and the church strengthened very much.

Third Sunday we met a large crowd at Bogue Chitto church near Jameson, La., with Rev. G. O. Parker of Harpersville, Miss., to do the preaching. Bogue Chitto is one of the largest rural churches of Louisiana. The weather was bad and the roads muddy but the people came just the same. Brother Parker's messages were well received and God added to the church 21 for baptism and three by letter. The pastor gratefully acknowledges the good that came from such preaching as his classmate, co-laborer and brother did at Bogue Chitto.

Fourth Sunday meetings were initiated at Knoxo and Kokomo and both ran through Thursday night. Rev. G. E. Darling of Brookhaven did the preaching at Kokomo and his work was good but no accessions to the church.

Rev. Pat Harper of Laurel did the preaching at Knoxo, and did great credit to his calling as a minister of the Gospel of Jesus. The power of God accompanied the messages all along and a good spiritual atmosphere prevailed. Eleven professed faith in Christ as the Son of God and were baptized. Four came under watch care of the church and one who had been many years away from the church was restored.

Brother Harper formerly of near Harpersville, Miss., and a Methodist until four months ago when he became convinced that the Bible doctrine of Baptism and everlasting salvation were sufficient without any overhead rulership save God, was immersed and received into the Baptist faith. He is now pastor of Lyman and Pachutta Churches and is doing excellent work in other churches leading people to Christ. I commend him unto you since I believe that he is an instrument in the hands of God.

The writer resigns all his churches to take effect Oct. 1.

W. C. CLARK.

Knoxo, Minss.

YAZOO CITY

Meeting closed Sunday night, the 31st. Eleven for baptism and 12 by letter. Two from Presbyterians and two from Methodists. Congregations were splendid. Scores could not secure seats at Sunday night service.

Church member of 25 years standing converted and baptized.

Mr. Wm. E. Moore of Sumter, S. C., was the singer. Mr. Moore ranks easily with our best. I begin meeting at Bethlehem church, this church, next Sunday. Pray for us.

Fraternally

LEE B. SPENCER
P. S. 44 additions since we came here.

The church at Wallerville has put on the budget plan. The apportionment for Home and Foreign missions was \$144 and they gave \$210. The church called Rev. S. V. Gullett as pastor for another year.

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use **STILLMAN'S Freckle Cream**

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair?" Contains many beauty hints and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.

STILLMAN CREAM CO.
Dept. 79 Aurora, Ill.



BELL-ANS FOR INDIGESTION



Removes the cause by destroying the germs of MALARIA. At your drug store, 60c; money back if no good.

BEHRENS DRUG CO.

Waco, Texas

OXIDINE

We are proud of the confidence doctors, druggists and the public have in 666 Chill and Fever Tonic.

Lemons Whiten and Beautify the Skin! Make Cheap Lotion

The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoother and beautifier.

Just try it! Make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck arms, and hands. It should naturally help to whiten, soften, freshen, and bring out the hidden roses and beauty of any skin. It is wonderful for rough, red hands.

Your druggist will sell three ounces of orchard white at little cost, and any grocer will supply the lemons.—adv.

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

NEWS IN THE CIRCLE

MARTIN BALL.

Pastor E. L. Wesson has just closed a great meeting with the church at Wallerville. The Holy Spirit was with the people in great power. 12 additions to the church. Special prayer was offered for President T. A. J. Beasley and Mrs. Wesson, both of whom were seriously ill and evidences of answers came.

During the meeting held at Wallerville four excellent brethren were ordained deacons, H. H. Givens, L. L. Coleman, W. E. Pannell, and D. C. Fitzgerald. Bro. Wesson was unanimously chosen to help in the meeting in 1920.

Dr. W. J. E. Cox has resigned the care of the First Church, Pine Bluff, Ark. This course was taken on account of failing health. The resignation will take effect Sept. 1.

In the 75 Million Drive, the quota for Tennessee was placed at \$4,584,000. Mr. A. E. Jennings, of Memphis, has subscribed \$200,000. He is head of the Jennings Furniture Company and is active in the management of the Baptist Memorial Hospital.

Dr. J. D. Nowlin, of Louisville, Ky., has resigned his position as associate editor of the Western Recorder, and will begin work as pastor of the First Church, Greenville, Ky., Sept. 1.

We were glad to see the announcement that the Baptist State Board of Missions of Kentucky had taken over the Western Recorder and Baptist World, and the two would appear as one—Western Recorder. Certainly that is better.

It is announced that the church at Russellville, Ky., has called Dr. Landrum. His decision is yet unannounced. It is thought he will accept. Russellville is a fine field to labor in.

Pastor R. L. Motley of Winchester, Ky., has succeeded in liquidating all the indebtedness on his church. The church granted him a vacation, and furnished him funds necessary to meet the entire trip. He goes to the Southern Baptist Assembly at Ridgecrest, N. C.

Rev. J. J. Barksdale, so well known and loved in Mississippi, now pastor of one of the churches in Louisville, Ky., recently held a fine meeting with Poplar Ridge Church, Trimble county. Rev. B. T. Vining pastor. Thirteen were added to the church, ten by baptism. Poplar Ridge is one of the best country churches.

Since Dr. Ray Palmer went to the First Church Ogden, Utah, there have been additions at almost every service, a good lot has been purchased, and plans have been started to build a \$65,000 house of worship. Dr. Palmer was formerly one of the Home Board Evangelists.

Secretary F. M. McConnell of Oklahoma says: "Hon. Cato Sells, commissioner of Indian affairs, approved the gift of \$25,000, by an Indian, Jackson Barnett, to the First Church, Henryetta, Okla. That's good."

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

GEORGE E. KAIGLER.

On July first, 1919, there passed from earth to heaven one of the most patient, uncomplaining suffering saints, I ever knew. For 20 years he was the victim of cancer on the face, which brought his death. He was born April 12, 1851.

It was never my pleasure to know any man of a higher sense of honor, truthfulness, honesty and absolute fairness in all his dealings with men. A splendid conversationist, as clean as a woman in word, as modest as a child, as polite and chivalrous as a Chesterfield. His hope in Christ grew brighter as the days of pain grew more intense. In 20 years suffering he never once complained. He was a good man and full of faith. In 1890 he was married to Miss Nettie E. Salter of Hazlehurst and to this union were born five children all of whom were with him during the last days.

A. D. MUSE.

MEMORY

On November the 25, 1918 the beloved spirit of J. A. Thames went back to God. He was honored, loved and trusted by all who knew him. His love and devotion to his beloved wife and children was indeed beautiful. His loyalty and devotion to his church and pastor was a real benediction to the community in which he lived. No one except his family will miss him more than the writer, because he had learned to lean on him for counsel in his work.

He was born Feb. 8, 1866, married Dec. 20, 1888, to Miss Annie Ware, at Dow, Miss. To this union were born eleven children, five girls and six boys. Three of the children preceded him to the grave. He professed faith in Christ 25 years ago and joined the Goodwater Baptist church, Bro. J. L. Findley of blessed memory baptized him. He is gone but not forgotten.

S. W. SPROLES.

At the Noon Meeting at Central Baptist Church Monday, a little woman gave this interesting testimony:

"I was raised a Roman Catholic, sprinkled when one week old, and was confirmed by Bishop Weiger and took my first communion at eleven years old. Failing to get any help in this religion and knowing nothing about any other, I wandered along 39 years, until one day in Memphis, needing rooms, I phoned a friend about this matter, and she asked me to meet her at the Noon Prayer Meeting at Central Baptist Church. I laughed at the idea of me going to a prayer meeting, and especially to find out about rooms, but after having gone once I fell in love with the meeting and went again and again.

I was carrying a heavy burden that pressed upon me until I lost 18 pounds. One day in his talk, Dr. Cox told about a man who was going along the road carrying a heavy bundle. A rich man came along with a

carriage and asked him to ride. He climbed in and sat down holding his bundle upon his lap. The rich man says 'My friend, why don't you put down your bundle?' and he replied 'Oh, no, Sir, it is too much to ask you to carry me and my bundle too.' This seemed to fit my case exactly. I had trusted the Lord for my soul's salvation but was carrying my burden myself. I decided to cast my burdens upon the Lord. This I would do for a while, and then would worry and fret again, staggering under its load. A circumstance occurred that separated me from the meeting for a while, and I continued to bear my own burdens. After a short while I began again to attend the meetings and once more heard Dr. Cox refer to this man and his burden. I said once and for all, I will let God carry my burden; and from that day to this I have been a happy free woman in Christ Jesus.

LIVE STOCK DISPLAYS WILL SHOW PROGRESS

Mississippi's greatest live stock show, exemplifying the wonderful progress of that industry in the State during the past few years will be shown at the State Fair in October. Entries have already been made of five standard types of beef cattle and three types of dairy cattle. The management has offered an exceptionally liberal premium list, which will be supplemented with special awards by the several breeders' associations.

The hog show will far surpass all former displays of this kind, and one of the notable features will be the exhibit of the most valuable hog in the world, a Durac boar recently purchased by Hugh White of Magnolia, for \$32,000.

It is conservatively estimated that during the past five years Mississippi stockmen have invested fully \$10,000,000 in purebred cattle and hogs and the pick of their herds will be sent to the State Fair in October. During the year 1918 Mississippi shipped 99,000 head of hogs to the St. Louis market, and during the first six months of the current year, shipments totalled 143,000 head. This does not include heavy shipments to the Natchez packing plant and to other points.

The State Fair management is planning to make the exhibit of distinct educational value, not only to the farmers, but also to the boy's clubs of the state. The Federal and State agricultural experts who are in charge of these departments will deliver short talks each forenoon at the stock pens for the benefit of farmers and club boys who are seeking information relative to cattle and hog breeding.

Despite the fact that Mississippi's corn crop is not up to expectations this year, the exhibits of the boys' corn clubs according to Prof. C. A. Cobb, assistant state director, who has been in charge of this work for several years, will be fully up to the standard, and more numerous than ever before. The juvenile farmers have raised good crops, illustrating the value of intelligent direction of agricultural effort.

Pastor J. J. Mayfield, of Pontotoc, has secured the services as pastor of Rev. J. E. Welch, who took his Th. D. degree last session at the Southern Baptist Theological Seminary. Bright possibilities open up before the young preacher.

NUXATED

DR. JESSE L. SULLIVAN, M.D.
OFFICE NUMBER: 100
TIME TO GET IT: 10 AM
TIME TO TAKE IT: 5 PM
R. Nuxated Iron can Jr V
Original Price
Six Two Staves away after
use of J. F. Sullivan M.D.

IRON

"Nuxated Iron helps put astonishing strength and energy into the veins of men and giving grace to the cheeks of pale, nervous, run-down women," says Dr. James Francis Sullivan, formerly physician of Bellwood, New York (Outdoor Dept.) N. Y. and Westchester County Hospital. "I prescribe it regularly in cases of depleted energy, anaemia and lack of strength and endurance. There is nothing like organic iron—Nuxated Iron—to quickly enrich the blood, make beautiful, healthy women and strong, vigorous, iron men. Satisfaction guaranteed or money refunded."

450 REVIVAL SERMONS AND 1000 RELIGIOUS ANECDOTES AT ONCE AND 25 to 150 sermons each month for a year, including 150 funeral and sermons for all special occasions, all for \$1.50. Money back if not pleased. The Co-Operative Pub. Co., Kirkwood, Mo.

RHEUMATISM

G. S. Is guaranteed for one bottle to benefit any case of Pellagra, Rheumatism, Blood, Liver, or Kidney diseases. Many thousands claim one bottle has entirely relieved them. Give G. S. a trial. My guarantee is good to you. At drugists, or agents, or post paid \$1.00 per bottle, or 6 for \$5.00. Write for testimonials and mention this paper. Take Gross' Liver Pills, 25c. L. M. GROSS, Box 17, Little Rock, Ark.

Wanted: Representatives for BIJOU TOILET GOODS. Large commission. Rapid sale. Write for particulars. Goods worth \$2.00 sent for \$1.00. S. M. Swain, 811 Polk Ave. Memphis, Tenn.

Pastor Mayfield, of Pontotoc, has just closed three good meetings, one with Rev. J. F. Tully at Pontotoc—four for baptism. One with Pastor Huffstaber at Parkersburg—three for baptism—about 20 professions. One with Pastor E. R. Henderson at Central Grove church, Monroe county. Each of the churches much revived.

Willis: "Our company was getting 1,000 barrels a day when suddenly on December 1 our production stopped."

Gillis: "That's funny. I never heard of an oil well acting like that before."

Willis: "Who's talking about oil wells? This was a brewery."

"How modestly she dresses and how sensibly."

"Yes; that woman will do anything to attract attention."

The church at Durham, N. C., has secured the services as pastor of Rev. J. E. Welch, who took his Th. D. degree last session at the Southern Baptist Theological Seminary. Bright possibilities open up before the young preacher.

East Miss. Department

By R. L. BRELAND,
Philadelphia, Mississippi

OUR CHOCTAW BRETHREN

Thus we see that a beginning had been made to Christianize the Choctaw Indians in our midst. As to the results of those efforts let us now consider.

After many hard and discouraging years of labor and toil the efforts of our noble missionaries began to tell and one by one converts were being made among these cunning, superstitious, ignorant people. Some good (?) white people did not want the Indian Christianized or enlightened for then he could not so easily defraud the poor Indian out of his labor; so the Indians were told that the missionaries were working a scheme to get them off to the territory. So the work of reaching them with the gospel was made more difficult.

But today after almost 75 years there are among these Indians about 1000 in number, badly scattered over four counties, seven churches, seven or eight ordained ministers, 200 or more members, an association The New Choctaw Association, with regular fifth-Sunday board meetings doing some mission work This I think is a pretty good showing considering all the difficulties under which the work has been done.

The State Convention Board and the General Association are co-operating together in this work now. Also the Home Board is taking a hand, having employed Rev. J. E. Arnold and wife, Chactaw's from Oklahoma, locating them at Union, to labor among their Mississippi brethren. They are doing a good work. The Methodists have done some missionary work among the Chactaws. They have one church and two preachers among them, Indians, like Negroes, seem to be naturally Baptists.

Thirty or more years ago the Catholics established a mission near Philadelphia and tried to colonize the Indians. They were given a plot of land to live on and cultivate as long as they remained on it. Quite a large number settled around the mission and became Catholics in name at least. But these Indians have practically left the mission. Some of them still claim to be Catholics.

The government has at last decided to give help to the Mississippi Choctaws. \$75,000 a year has been appropriated for their use. A government agent has been located at Philadelphia to dispense this fund. He is buying good stock, fertilizer, tools and other things to help them make a livelihood. It is also the purpose of the government to buy land and locate them in colonies and build them a good school to be maintained at public expense. How this move will affect the future religious work among the Indians remains to be seen. I trust it will be for their good.

NOTES AND COMMENTS

Rev. W. M. Yarbrough supplied for the writer Saturday and Sunday at Rock Branch and Little Rock.

Pastor John W. Jones closed a very

successful meeting at Bethsaida, Neshoba county, last week. Five were received by baptism.

Deacon John H. Wilson wrote of the meeting at Pleasant Hill (Conehatta): "We have just closed a good meeting but no accessions." Rev. F. M. Breland did the preaching as he is suppling there this year." He further writes: "We are going to do some riding today to install the budget system."

The writer is very grateful to his good friends at Pleasant Hill, where he was pastor for eleven years for their gracious remembrance in the following words: "You will find enclosed check from Pleasant Hill church as a gift for past appropriations." Thank you, dear friends.

Rev. E. J. Hill, Waynesboro: "I have held five meetings and all were very good, 18 baptized. I will be at Silas, Ala., next week." He is still suffering from a broken arm and says, "I am shooting altogether with the left hand barrel but get some game."

Rev. T. A. Sims is assisting in the meeting at Mt. Carmel, Neshoba county, this week.

Rev. E. S. P'Pool is doing the preaching at Oakland, Newton county.

The Gospel Mission movement is fast losing out in these parts. Rev. I. L. Story, among the last preachers of that persuasion in Neshoba county, recently came back to the regular Baptists. This leaves only two and they are not very active, namely, L. B. Fancher and S. D. Chesney. The former is altogether inactive. The latter has two small churches.

Pastor Breland did the preaching in the meeting at Mt. Sinai, Neshoba county last week.

Millions for the Master is a good slogan in the 75 Million Campaign. Every Baptist must be loyal or the time's coming when, like the Irish man, "he will be ashamed of himself."

A CHRISTIAN BUSINESS COURSE WITH NEW OPPORTUNITIES

(By J. E. Gwatkin, Th. D.)

The general demand for efficiency along every line in these days is affecting our churches as well as the business world. More and more up-to-date churches are employing men or women to take charge of their business affairs. They demand that the Lord's work be done in the same efficient, approved and business like way that the business of the banks, stores or factories is done. Why should they not? Of course they should. But who will do it? Here comes the necessity for specially trained workers for this particular line.

Besides these, there are scores of Baptist young men and women who have not heard the call to special service, but who are preparing themselves for business positions. They want to take a business course somewhere, to become stenographers, typists, bookkeepers or business managers. Where shall they get the training? To both these classes the Baptist Bible Institute offers just what they want. To the first class, besides first class training in the branches named, different systems adapted to all kinds of churches with the most up-to-date methods of church business will be taught. Those

tions can receive the best of training, and in the meantime take half-time studies in the Bible courses offered in the Institute. Many young people who go off to secular schools for business training come back home, or go to whatever position they may secure, with even less enthusiasm for the church and its work than they had before. Hundreds of pastors and parents can testify to the truth of this statement. Why not send the young man or woman where just as good business training can be had, and where half time must be given to some of the studies calculated to make them more efficient and interested Christians? Why not surround them during the time they are taking their training with the warm, spiritual and home-like Christian atmosphere of such an institution as this? One of the many ways this new institution expects to touch the life of our churches is by gathering hundreds of young men and women here to give them their business training in this great Christian school where they will be under the influences which will lead them to consecrate their business talents to the Master. Doubtless many who come here thinking to get only a business training will hear the call to consecrate their lives to some form of Christian service, and all who come will through all their lives see a new meaning in business, and go out from here to be "not slothing in business, fervent in spirit, serving the Lord."

Pastors, Sunday School teachers, parents and all other interested workers, turn the attention of your young men and women to the opportunity offered here for business training. In one session of eight months they can get the equivalent of the average for four or five months business college course, besides taking not less than eight hours a week of Bible study, and doing personal work under a trained leader. The cost will be no greater but possibly less.

College Presidents, State Secretaries, Pastors of large churches and denominational leaders of all kinds are finding difficulty in securing assistants who are qualified for their purposes—there is a constantly growing opportunity for competent, consecrated young men and women along this line. In the Baptist Bible Institute, while securing the training necessary for any clerical position, a knowledge of church methods, denominational life, organization, personnel and other things necessary for the highest efficiency in this line can be secured.

SATARTIA-HEBON

Brethren M. R. Cooper and S. R. Stine reached us at Satartia the 3rd Sunday this month and we began our meeting. Bro. Cooper did the preaching and Bro. Stine did the singing. There were nine additions to the church, six by letter and three by baptism and the church greatly helped. Bro. Cooper is one of the most pleasant co-workers it has been my pleasure to work with. He preaches the gospel in all earnestness, combining his messages in such a way as to appeal both to the church and the unconverted.

Bro. Cooper preached in a meeting at Satartia thirteen years ago and organized the church which has steadily grown. The coming together

this time was the more pleasant for their having known each other.

We passed from Satartia to Hebron beginning the meeting the 4th Sunday. There were seven additions all by baptism. One was a man above fifty years who had been a member of the Methodist church for 33 years. It was a great pleasure to the pastor to baptize him with the rest.

A great work was accomplished at Hebron. A number came forward on a proposition to offer their lives on the altar of the Lord. One young lady expressed her desire to go as a missionary, the Lord having laid this on her heart.

The ladies were organized into a W. M. U. and the children as Sun Beams.

Now, I want to say a word about Bro. Stine who did the singing. He feels now that his life's work is that of a gospel singer. He knows his business having made music a life study and was music director in the army. He is more than a singer. He is a musician, can play anything. In addition to his good singing and getting others to sing, he is a good help in the meeting. He has only been in the South a short time and is now getting more calls than he can fill.

F. Z. HUFFSTATLER, Pastor.

WANTED—YOUNG MEN AND YOUNG WOMEN

To learn telegraph in the shortest possible time. National Telegraph School, Merchants National Bank Building, Vicksburg, Miss.

BINGHAM A Military School For Boys

Thorough training of brain, body and morals. Ideal conditions, bracing air, sunshine, healthful climate near beautiful Asheville, N. C. Modern, single story barracks, large campus—gymnasium—swimming pool—new club house. Athletics encouraged. One of the oldest schools in the United States. 126th year. Founded in 1793. \$80,000 equipment. Individual instruction without extra charge. Large, experienced faculty, small classes. Modern infirmary for the care of students, in case of illness. Army officers detailed. Unit R. O. T. C. Early enrollment advised. Bingham takes pride in its continuous and successful achievement during the past 126 years. Alumni all over the world honor Bingham. For catalog address

THE BINGHAM MILITARY SCHOOL
R. F. D. No. 4 Asheville, N. C.

The National Anti-Saloon League Needs Men

Of Demonstrated Ability in Soliciting Money

In order to successfully prosecute the fight for effective Law Enforcement and World Prohibition.

The Superintendent of one of the largest State Leagues has said: "The securing of adequate financial support is the greatest thing yet to be done for Prohibition."

Missionaries say that Intoxicating Liquors are a greater hindrance to Evangelization than Heathenism.

This Is Your Opportunity

YOUR MACEDONIAN CALL!
Write today, stating experience, lowest salary above expenses to commence and when available.

BOYD P. DOTY,
Anti-Saloon League of America,
Westerville, Ohio.

AT THIS SEASON

LOSS OF APPETITE

Is very common. In many cases it is due to impure blood, which cannot give the digestive organs the stimulus necessary for the proper performance of their functions.

Thousands know by experience that Hood's Sarsaparilla restores appetite and would advise you to give it a trial this season. It originated in the successful prescription of a famous physician. Get it today.

Take Hood's Pills if you happen to need a laxative—they don't gripe.

KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

**"CARBOIL IS JUST
FINE FOR PILES"**

That's what people say who have used Carboil. This wonderful compound is both soothing and healing—easy to use—gives relief almost as soon as applied.

In the treatment of piles, the bowels should be regulated. If you will buy a 25c box of Carboil from your druggist, and clip and mail this with 4c to pay postage, Spurlock-Neal Co., Nashville, Tenn., will send you free a compassed treatment for internal use in connection with the salve. You will be pleased because you will get relief.

**TONIGHT
Tomorrow Alright**

NR Tablets stop sick headaches, relieve bilious attacks, tone and regulate the eliminative organs, make you feel fine.

"Better Than Pills For Liver Ills"

**WINTERSMITH'S
CHILL TONIC**

Used for 50 Years. FOR MALARIA, CHILLS AND FEVER. Strengthening Tonics. At All Drug Stores.

QUESTIONS AND ANSWERS

I desire to answer through your columns two questions which are often asked me, namely:

1. "Do you ever expect to go back to Mexico?"

We missionaries have no say-so in the matter. The Carranza government passed three laws which practically prohibit us from the work we were doing, as follows:

(1) No one shall be allowed to direct a religious service except a native born Mexican.

(2) No one shall be allowed to teach in a primary school except a native born Mexican. (The brethren who have charge of the theological seminary, however, are on the field as this is a secondary school).

(3) No religious body shall be allowed to hold property in its name except it be subject to confiscation of the government. I could practice medicine but without being able to hold religious services in my clinics as I used to, but our Foreign Mission Board has thought best to send only Bro. Neal and wife back to South Mexico to look after the work in a general way and take care of the finances. Bro. Neal's wife is a physician and practices her profession. The work in North Mexico is taken care of by brethren who live on or near the border. The native ministry looks after the work in the interior and right well they are doing it with glorious results.

2. Do you ever do any preaching now?

I answer in the affirmative, though this takes the form of missionary addresses for this is what the people want, first hand information from the fields as only a missionary can give. I practice my profession for a livelihood and go on Sundays at the call of the brotherhood. This gives me a wide field of labor and at the same time the greatest pleasure this side of the foreign field.

Fraternally,
R. M. HOOKER, M. D.

McCOOL, MISSISSIPPI

August 19, 1919.

Dear Record: Last January the church here went to half time work and also furnished a home for the pastor. At first the people seem to think that they were not able to support a pastor for half time and a home but they have succeeded beyond the expectations of any one. We moved on the field about the middle of January. Soon after we came here we put on the Budget System of financing the church and all its causes. Some said that it would not succeed but the report of the church treasurer at the end of every quarter thus far has shown a handsome sum in the treasury. We would not go back to the old way of financing the church and all its causes for any consideration.

The latter part of the year a Building Committee was appointed to see about building a new house of worship. Soon after we came on the field we had plans under way for our new building. We decided that we wanted a brick church with all the modern conveniences. The plan that was selected has seven Sunday school rooms and a main auditorium.

For Your Protracted Meeting

Pastors should write to us for our free "Standardized Package" of Denominational and Evangelistic tracts. Prepared for churches of 200 members. For larger churches order more than one package. Have a full tract table at your Meeting this summer. Over 3,000,000 of these tracts have been distributed.

BAPTIST SUNDAY SCHOOL BOARD

Nashville, Tennessee

GOSPEL TENTS

of the best quality for very reasonable prices. Workmanship unsurpassed. Material of the best grade. Our tents are known for their good quality all over the U. S. A. Write for prices and full information.

**Atlanta Tent and Awning Co.,
P. O. Box 974-A, Atlanta, Ga.**

DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.

FOR SALE BY ALL DEALERS

THE BAYLOR SCHOOL FOR BOYS**A THOROUGH EDUCATION**

CASTLE ON THE TENNESSEE

1. Thorough Scholastic Training. Small Classes. Experienced Teachers.
2. Religious Influences through School Y. M. C. A. and daily Chapel Exercises.
3. Compulsory Public Speaking, Writing, and Spelling for every student.
4. Six fine-brick buildings, new equipment, 40-acre campus in mountains.
5. Athletic Fields, Track, Tennis Courts, Swimming and Boating.
6. Beautiful Scenery and Historical Surroundings. Ideal Location.
7. The Honor System. 9. Compulsory Exercises. 10. Same Headmaster for 25 years.
11. Military Training in the Essentials, not in the Spectacular, under officers of the A. E. F.

Baylor School is an accredited school of Southern Association of Schools and Colleges. For particulars address J. B. BAYLOR, BAYLOR SCHOOL, Chattanooga, Tenn.

The Southern Baptist Theological Seminary

LOUISVILLE, KENTUCKY

Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to

E. Y. MULLINS, President

All the rooms can be open and used as a part of the auditorium when we need them. We will heat it with hot air furnace and light it with electricity, yet we have no plant in town. We will have our plant in the building.

We wish that the editor would pay us a visit after the new building is completed. We would appreciate it very much.

Yours for the advancement of our Lord's Kingdom on earth,
CHARLES T. DAVIS, Pastor.

Evangelist G. W. Riley of Clinton, Miss., has just closed his sixteenth meeting in Mississippi. The last meeting was a Mayhew, closing with a great "Flower Service" adding 33 per cent to the pastor's salary and buying a donkey for the pastor's little boy. Bro. Riley has several engagements ahead and is dating his fall and winter meetings. Any pastor or pastorless church desiring his services will address him at Clinton, Miss.

At Burgin, Ky., a glorious meeting recently closed. Pastor E. L. Mitchell was aided by Evangelist T. C. Ecton of Lexington. There were 28 additions to the church, 20 by baptism.

Good Digestion
and natural bowel movement result from the use of

**MRS.
WINSLOW'S
SYRUP**

The Infant's and Children's Regulator
This superior purely vegetable preparation for correcting baby's troubles contains no alcohol, opiates, or narcotics.

Brings gratifying results for mother and child. Formula on every bottle.

At all druggists.

DENATURED ALCOHOL

Prohibition is revealing the wreckage wrought by liquor. Each year the legalized liquor traffic increased the number of degenerates, defectives, derelicts and alcoholics. The alcohol habit grew so strong that many habituals, when denied ordinary intoxicating liquor resorted to almost any kind of alcoholic preparation. In some quarters these saloon made victims are actually using diluted denatured alcohol for beverage purposes. Irresponsible druggists and other dealers have been selling denatured alcohol under such circumstances as to assure them it is used for beverage purposes. This brings on the most terrible results. If it is used for any length of time, blindness inevitably follows and its continued use results in death.

The Revenue Department has just issued a circular calling attention to the fact that denatured alcohol should not be sold for bathing or rubbing purposes, as it is highly injurious to the skin and animal tissues. The new regulation of the Department (T. D. 2914) requires on all new labels, after September first, the printing in large letters in red ink under skull and bones symbol, the word POISON and at the bottom of label there will be printed the following:

"Completely Denatured Alcohol is a violent poison. It cannot be applied externally to human or animal tissue without seriously injurious results. It cannot be taken internally without inducing blindness and general physical decay, ultimately resulting in death."

This new order proves the necessity of safe-guarding most carefully the manufacture and sale of non-beverage liquors under prohibition. It is practically impossible to frame a law to prevent every degenerate from using a legitimate alcoholic compound for beverage purposes. It is equally inexcusable to enact a law which affords an easy means for diverting non-beverage alcoholic preparations to illegal beverage uses. The proposed prohibition code will reach many of these evasions that are now possible under existing laws.

In the light of these evasions and illegal uses of non-beverage alcohol, there is good reason for strengthening the pending Prohibition Code. It would be inexcusable to further weaken it.

WAYNE B. WHEELER,
General Counsel of Anti-Saloon League.

SEEDS FOR FALL

"Magnolia" Brand Seeds FOR FALL FIELDS and gardens will bring satisfaction wherever planted. Sow the grains for feed and cash crops and the wonderful legumes for soil building and winter grazing. Plant a Fall Garden with "Magnolia" Brand Seeds. Catalog and price list sent free.

KIMBROUGH-MITCHELL SEED CO.,
The Live Seed House
MERIDIAN, MISS.

For Biliaryness

Sick Headache, Sour Stomach, Bloating, Gas, Constipation—all these distressing consequences of indigestion are avoided if the bowels are kept open and regular.

FOLEY CATHARTIC TABLETS

act promptly, without pain or nausea. They clear the bowels, sweeten the stomach and tone up the liver.

E. R. Whitehurst, R. F. D. 1, Norfork, Va.: "Foley Cathartic Tablets have done me more good than any medicine I ever used."

Relief from Malaria

This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

SWAMP CHILL & FEVER TONIC

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1858
THE C. S. BELL CO., HILLSBORO, OHIO

Rub-My-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains, etc.

Evangelist R. W. Merrill assisted in a meeting with Pastor W. T. Rawlinson at the Greenwood Church, Texas. Thirty three were added to the church, over twenty by baptism. Rev. J. A. Gibson joined from another denomination. He is spoken of as a helpful addition to our working force.

**LAXATIVE
for
Aged
People**

THE BANE of old age is constipation. The bowels become weak and unable to perform their functions without aid. For this purpose only the mildest and gentlest laxative should be used. The use of harsh cathartics aggravates the trouble and makes the constipation worse. Chamberlain's Tablets are a favorite with people of middle age and older on account of their gentle action.

Chamberlain's Tablets**MISSISSIPPI COLLEGE**

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands.

Installing fine lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on cooperative plan. Self Help Club will be re-established.

Apply for catalogue,

J. W. PROVINE, President

Clinton,

Mississippi

\$3,500,000.00

NOT only represents the goal of Mississippi Baptists in the great campaign, but it also represents the total resources of this guaranteed bank, which stands as additional security for every dollar deposited in it. Not only should every Baptist determine to do his full share in going "over the top" in the campaign, but hundreds of them would choose merely if they would invest their surplus funds in Certificates of Deposit of this Bank which are issued for four, six or twelve months and which bear 4% from the date they are issued.

The Merchants Bank & Trust Co.,

"The Guaranteed Bank."
Jackson, Miss.

SUNDAY SCHOOL BOARD NEWS

1. We are now adding two new stories to our building, and we need them badly.
2. We have recently held our annual conferences with the State B. Y. P. U. and Sunday School Secretaries. Thirty-five were present. Our Baptist organized work along these lines has never been more effective.
3. Nearly 5,000 churches have been reached this summer in our Rural Campaign for better Sunday schools.
4. Our receipts so far this year, are nearly \$50,000 more than in 1918. Our expenses and appropriations are larger too.
5. As a result of our standing ad "For your protracted meeting," about 1,000 country churches have applied for our standardized tract package. This means 1,100,000 tracts—all going into country church meetings.
6. We are providing office accommodations for the 75 MILLION CAMPAIGN, and acting as its financial agents; thus freeing its workers from worry about money.
7. All of our forces are cooperating in the CAMPAIGN and Home and Foreign Fields has been enlarged for the Campaign period.
8. In co-operation with the CAMPAIGN FORCES we are planning for (1) a great Sunday School State Mission and Rally Day on September 28; (2) a "double-up" campaign in the Sunday school for the month of October, and (3) a special effort to enlist men and women in the organized classes.
9. We are also planning as a part of the CAMPAIGN to have a great B. Y. P. U. Rally Day on October 5th, and an intensive effort through October to "double up" on the B. Y. P. U.
10. By request of the Campaign Commission and the State Secretaries we are arranging for a special CAMPAIGN collection envelopes, treasurer's book, etc., for churches to use after the drive. Announcements will be made later.

SEPTEMBER REQUESTS

1. Please order early. Conditions are so uncertain. This will help us and you.
2. Order plenty—Your Sunday School is going to be bigger or you will not be doing your part in the Campaign.
3. See if your school has paid its accounts—the only source of revenue we have is from our business.

**I. J. VAN NESS, Corresponding Secretary
NASHVILLE, TENNESSEE**